

THE
VINIARD
OF DEVO-
TION.

Comprehending sundry
Gedy Prayers, Psalmes and me-
ditations, meete to comfort
the wounded consci-
ences of all penitent
sinners.

*Watch and pray, lest ye fall
into Temptation.*

Newly corrected and augmented

LONDON

Printed for



E. J. BOSANQUET

This is apparently a unique copy; an edition was licensed to Edward White in 1591, and is only known from the Liann (see Herbert Pl. p. 1199).

All these small books of Devotion are of great rarity and I know of no perfect edition.

This copy lacks A 5 in the Kalender, short N, T! and the last leaf at the end is a blank.

It was printed for Edward White, probably by Richard Bradocke who married the widow of R. Robinson and used his stock. The type and Border ~~was~~ used by Robinson in 'A Godly Garden', &c. The

Prayer concerning Queen
Elizabeth p 219 is very
curious. (wrongly numbered
E.F.B. 201.)

A number of the Prayers are
taken from the early Horae and
Primer of 1553-55

2121A

F. sequence

~~1606/127.~~

C. 124. C.C. 2.

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January. xxxi. dayes.

1	a	New yeeres day.
2	b	Oct. of Stephen.
3	c	Oct. of John.
4	d	Oct. of Anno.
5	e	Titus Paul dis.
6	f	Twelſe day.
7	G	Trans. William.
8	a	Felix and Ian.
9	b	Lucian.
10	c	Paul firſt herim.
11	d	Ignius mart.
12	e	Archade mart.
13	f	Hilarie mart.
14	G	Felix prieſt.

- 
- | | | |
|----|---|--|
| 15 | a | Isidoꝝ mart. |
| 16 | b | Barrice. |
| 17 | c | Dep. of Antho. |
| 18 | d | Paise martir. |
| 19 | e | Wolfran Bishop. |
| 20 | f | Fabian and Seb. |
| 21 | G | Agnes vir. |
| 22 | a | Vincent martir. |
| 23 | b | Germe begin. |
| 24 | c | Timoth disci. |
| 25 | d | Con. of Paul. |
| 26 | e | Politarpe martyꝝ. |
| 27 | f | Chꝛisost. Doctoꝝ. |
| 28 | G | Theodoꝝ. |
| 29 | a | Valerie bishop. |
| 30 | b | Wartilde Quene. |
| 31 | c | Saturnine.  |
- 

February. xxviii. dayes.

1	d	Brigit. Faste	87
2	e	Purifi. of Marie	30
3	f		
4	G	Blase marty?	
5	a	Gilbert confesso?	
6	b	Agathe virgin.	
7	c	Amandus bish.	
8	d	Dorothe virgin.	
9	e	Angule virgin.	
10	f	Paul bishop.	
11	G	Appoline virgin.	
12	a	Scolastice.	
13	b	Eufrase virgin.	
14	c	Valentine marty?	

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- | | | |
|----|---|-------------------|
| 15 | d | Faustine bishp. |
| 16 | e | Julian vir. |
| 17 | f | Policron bishop. |
| 18 | G | Symon martyr. |
| 19 | a | Sabine & Julian. |
| 20 | b | Mildred virgin. |
| 21 | c | Lxxix. Martyrs. |
| 22 | d | Policarp. |
| 23 | e | Fast. |
| 24 | f | Mathias apost'e. |
| 25 | G | Alexander bishp. |
| 26 | a | Peters chaire. |
| 27 | b | Augustine bishop. |
| 28 | c | Isvalde bishop. |
- 

March. xxxi. dayes.

1	d	David bish.
2	e	Chadde confess.
3	f	Martine.
4	G	Adrian Martyr.
5	a	Phocas and Euf.
6	b	Victor & Victor.
7	c	Perpetue.
8	d	Apoline martyr.
9	e	Agape virgin.
10	f	Gregorie bishop.
11	G	Aggeus Prophet.
12	a	Theodor martyr.
13	b	Leo Bishop.
14	c	Peter mart.
15	d	Longin martyr.

16 e Quintin martyꝝ.

17 f Gertrude virg.

18 G Edward King.

19 a Ioseph Ma. hus.

20 b Cuthbert bish.

21 c Benedict abbot.

22 d Affrodose bish.

23 e Theodoze priest.

24 f Fast.

25 G Anun. of Marie.

26 a Castoꝝ martyꝝ.

27 b Ludger Bishop.

28 c Dozothe martyꝝ.

29 d Victorine.

30 e Sabine virgin.

31 f Adelme bishop.

Theo:

May. xxxi dayes.


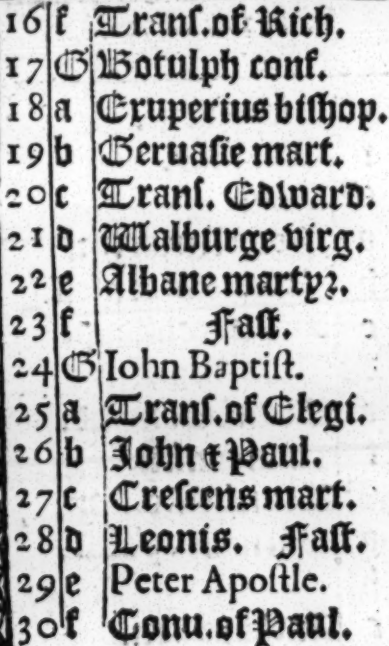

1	b	Philip and Iacob.
2	c	Athanasius bish.
3	d	Inuen. of the crosse.
4	e	Christopher.
5	f	Goddard archbish.
6	G	John port latin.
7	a	John of Beuer.
8	b	Appe. of Michel.
9	c	Trans. of Nicho.
10	d	Gozdaine.
11	e	Pancrase marty2.
12	f	Victorious marty2.
13	G	Seruacious con.
14	a	Boniface mart.
15	b	Sophia virgin.

- 16 c Seruasi. confesso?
17 d Trans. of Barn.
18 e Diosco? marty?
19 f
20 C Dunston confess.
21 a Bernardine.
22 b Helene Quene.
23 c Petronill.
24 d Julian virgin.
25 e Desico? marty?
26 f Adeline con.
27 C Augustine con.
28 a Germaine bish.
29 b Nicomede.
30 c Cozane marty?
31 d Felix bishop.

f. icho.

June. xxx. dayes.

- | | | |
|----|---|--------------------|
| 1 | e | Nichomede. |
| 2 | f | Crasimus. |
| 3 | G | Basil. |
| 4 | a | Perrell marty. |
| 5 | b | Petrocius confess. |
| 6 | c | Boniface bishop. |
| 7 | d | Bedarde & Gil. |
| 8 | e | Trans. Edmond. |
| 9 | f | Iuan confess. |
| 10 | G | Trans. Wolstan. |
| 11 | a | Barnabe apostle. |
| 12 | b | |
| 13 | c | Anthony con. |
| 14 | d | Basil con. |
| 15 | e | Uite modeste. |

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- | | | |
|----|---|-------------------|
| 16 | f | Trans. of Rich. |
| 17 | G | Botulph conf. |
| 18 | a | Cruperius bishop. |
| 19 | b | Seruasie mart. |
| 20 | c | Trans. Edward. |
| 21 | d | Walburge virg. |
| 22 | e | Albane marty? |
| 23 | f | Fast. |
| 24 | G | John Baptist. |
| 25 | a | Trans. of Elegg. |
| 26 | b | John & Paul. |
| 27 | c | Crescens mart. |
| 28 | d | Leonis. Fast. |
| 29 | e | Peter Apostle. |
| 30 | f | Conu. of Paul. |
- 



Iuly. xxxi. dayes.

- | | | |
|----|---|---------------------|
| 1 | G | Oct. John Bap. |
| 2 | a | Visit. of Mary. |
| 3 | b | Trans. S. Thom. |
| 4 | c | Trans. of Mar. |
| 5 | d | Oct. of Peter. |
| 6 | e | Zoe virg. mart. |
| 7 | f | Depo. Grimball. |
| 8 | G | Cirill bishop. |
| 9 | a | Uii. breth: en mar. |
| 10 | b | Dog dayes begin. |
| 11 | c | Nabo: and Felix, |
| 12 | d | Trans. of S. Benet. |
| 13 | e | Private marty:. |
| 14 | f | Trans. Osmond. |
| 15 | G | Kenelme King. |

- 16 c Eustacii.
17 d Arnulph martyr.
18 e Rufine and Just.
19 f Marcede virg.
20 G Margeret virg.
21 a Apolinaris virg.
22 b Mary Magdalene.
23 c Christian virg.
24 d Fast.
25 e James apostle.
26 f Anne mo. Mary.
27 G Seauen sleepers.
28 a Samson Bishop.
29 b Felix and his fellows
30 c Abdon and Senn.
31 d German Bishop.
Laminas



August xxxi. daies.

- | | | |
|----|---|-------------------|
| 1 | c | Lammass day. |
| 2 | d | Stephen bishop. |
| 3 | e | Finding of Ste. |
| 4 | f | Iustine priest. |
| 5 | G | Festum iuiis. |
| 6 | a | Trans. of Christ. |
| 7 | b | Feast of Jesus. |
| 8 | c | Ciriac & his fel. |
| 9 | d | Romaine martir. |
| 10 | e | Laurence martir. |
| 11 | f | Tiburte martir. |
| 12 | G | Clare virgin. |
| 13 | a | Polite virgin. |
| 14 | b | Exalta crucis. |
| 15 | c | |


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- | | | |
|----|---|------------------------------|
| 16 | d | Koch marty ^r . |
| 17 | e | Oct. of Lawrence. |
| 18 | f | Agapite marty ^r . |
| 19 | G | Magnus marty ^r . |
| 20 | a | Barnarde. |
| 21 | b | Dog daies end. |
| 22 | c | Lewes marty ^r . |
| 23 | d | Octa. assumpt. |
| 24 | e | Timothe. Fast. |
| 25 | f | Bartholmew apostle. |
| 26 | G | Lewes king; |
| 27 | a | Seuerine. |
| 28 | b | John beheaded. |
| 29 | c | Rufine marty ^r . |
| 30 | d | Felix & Audae. |
| 31 | e | Cuthburge virgin. |
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September xxx. dayes.

- | | | |
|----|---|--------------------|
| 1 | f | Giles Bishop. |
| 2 | G | Antonie martyr. |
| 3 | a | Lupe Bishop. |
| 4 | b | Tran. of Cutbert. |
| 5 | c | Bertine abbot. |
| 6 | d | Eugenie confess. |
| 7 | e | Enurcius bishop. |
| 8 | f | Nati. of Mary. |
| 9 | G | Siluius bishop. |
| 10 | a | Gorgony mart. |
| 11 | b | Porthy and Jacint. |
| 12 | c | Martiman. |
| 12 | d | Amanti. |
| 14 | e | Holy Rood. |



15	f	Lambert martir.
16	G	Edith virgin.
17	a	Timotheus.
18	b	Victor and Cozin.
19	c	January mart.
20	d	Fast.
21	e	Mathew Apostle.
22	f	Mauricius.
23	G	Tecla virgin.
24	a	Andochius mar.
25	b	Firmin bishop.
26	c	Ciprian and Just.
27	d	Cosine and Damia.
28	e	Cruperius.
29	f	Michaell Arch.
30	G	Jerom priest.






October xxxi. daies.

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|----|---|--------------------|
| 1 | a | Remigius bishop. |
| 2 | b | Leodagare martir. |
| 3 | c | Candidie martir. |
| 4 | d | Francis martir. |
| 5 | e | Faith virgin. |
| 6 | f | Gerionis. |
| 7 | G | Marcie & Marc. |
| 8 | a | Apolonaris martir. |
| 9 | b | Pelagi virgin. |
| 10 | c | Linus confessor. |
| 11 | d | Denyce & his fel. |
| 12 | e | Nichasius bishop. |
| 13 | f | Wilfride bishop. |
| 14 | G | Trans. Ed. King. |
| 15 | a | Calixt bishop. |

- 16 b Mich. of mount.
17 c Luke Euangelist,
18 d Etheldrede byz.
19 e Frideswide vir.
20 f Austrebert vir.
21 G E. M. Virgin.
22 a Mary Salom.
23 b Romane bish.
24 c Daglore Bishop.
25 d Crisp. & Crisp.
26 e
27 f Fast.
28 G Simon and Iude.
29 a Narcissus bish.
30 b German con.
31 c Fast.

Nouember, xxx. dayes.

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|----|---|------------------|
| 1 | d | All Saints. |
| 2 | e | All Soules. |
| 3 | f | Winefrid virgin. |
| 4 | G | Amantius. |
| 5 | p | Lete priest. |
| 6 | b | Leonarde. |
| 7 | c | Wilfride. |
| 8 | d | Fower crowned. |
| 9 | e | A heodoze. |
| 10 | f | Martine. |
| 11 | G | Martine bishop. |
| 12 | a | Wise bishop. |
| 13 | b | Vaterne martyr. |
| 14 | c | Trans. Erken. |
| 15 | d | Macute bishop. |

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|----|---|--------------------|
| 16 | e | Dep. of Edmond. |
| 17 | f | Init regni Elizab. |
| 18 | G | Oct. Martine. |
| 19 | a | Elizabeth martir. |
| 20 | b | Edmond King. |
| 21 | c | Pres. of Mary. |
| 22 | d | Cicily virg. |
| 23 | e | Clement mar. |
| 24 | f | Grigogon martir. |
| 25 | G | Katherine virgin. |
| 26 | a | Line mar. |
| 27 | b | Vitales confess. |
| 28 | c | Kufus martir. |
| 29 | d | Saturnine. Fast. |
| 30 | e | Andrew Apost. |

Elegie



December xxxi. daies.

1	f	Elegie bishop.
2	B	Libane mart.
3	a	Dep. of Osmond.
4	b	Barbara vir.
5	c	Sabba Bish.
6	d	Nicholas Bish.
7	e	Octa. Andrew.
8	f	Conc. of Mary.
9	B	Ciprian Bish.
10	a	Eulalie.
11	b	Antippe.
12	c	Damase confes.
23	d	Luce vir.
14	e	Picatus vir.
15	f	Otholie vir.

- 16 **G** O Sapientia.
17 **a** Lazarus bishop.
18 **b** Gratian bishop.
19 **c** Venetia virgin.
20 **d** Fast.
21 **e** Thomas Apostle.
22 **f** ~~XXX~~. Martyrs.
23 **G** Victor virgin.
24 **a** Fast.
25 **b** Christmas day.
26 **c** Stephen martyr.
27 **d** Iohn Euangelist.
28 **e** Innocentes.
29 **f**
30 **G** Trans. of James.
31 **a** Siluester mart.



A rule to knowe when the
*Termes begin and end, with
their retournes.*

Hillarie terme
beginneth y^e 23
of Ianuary, &
endeth y^e 12. or
13. day of Fe-
bruary, & hath
4. retournes.

that is { Oñs. Hil.
Qui. Hil.
Cra. Pur.
Oñs. Pur.

Easter terme
beginneth 17.
dayes after Ea-
ster day, & en-
deth the Mon-
day next after
the Ascension
day, and hath 5
retournes.

that is { Qu. Pas.
Tres. Pas.
Men. Pas.
Qu. Pas.
Cra. Asc.

Trinity terme
beginneth y^e 12
day after Whit-
sunday, & cōti-
nueth 19. daies,
and hath 4. re-
turnes.

that
is { *Gra. Tri.*
Offa. Tri.
Qui. Tri.
Tres. Tri.

Michaelmas
Terme begin-
neth the 9. or
10. day of Oc-
tober, & endeth
the 28. or 29. of
Nouēb. & hath
8. returnes.

that
is { *Offa. Mic.*
Qui. Mic.
Tres Mic.
Men. Mic.
Cr. 1st. Ani.
Cr. 1st. Mar.
Offa. Mar.
Qui. Mar.

Also note that 8. daies before any
terme begin, the Exchequer openeth
except Trinitie terme, for then it
openeth but 4. daies before.

The degrees

No man ought to marrie his

- con. { Grandmother.
- af. { Grandfathers wife.
- af. { Wiues Grandmother.

No man ought to marrie his

- con. { Fathers sister.
- con. { Mothers sister.
- af. { Fathers brothers wife.
- af. { Mothers brothers wife.
- af. { Wiues fathers Sister.
- af. { Wiues mothers Sister.

No man ought to marrie his

- con. { Mother.
- con. { Stepmother.
- af. { Wiues Mother.

No man ought to marrie his.

- con. { Daughter.
- af. { Wiues daughter.
- af. { Sonnes wife.

of Mariages.

No man ought to marrie his

- con. { Sister.
af. { Wiues sister.
af. { Brothers wife.

No man ought to marrie his

- con. { Sonnes daughter.
con. { Daughters daughter.
af. { Sonnes Sonnes wife.
af. { Daughters sonnes wife.
af. { Wiues sonnes daughter.
af. { Wiues daughter daughter.

No man ought to marrie his

- con. { Brothers daughter.
con. { Sisters daughter.
af. { Brothers sonnes wife.
af. { Sisters sonnes wife.
af. { Wiues brothers daughter.
af. { Wiues Sisters daughter.

The degrees

No woman ought to marrie her

con. { Grandfather.
af. { Grand mothers husband.
af. { Husbands grand father.

No woman ought to marrie her

con. { Fathers brother.
con. { Mothers brother.
af. { Fathers sisters husbands.
af. { Mothers sisters husband.
af. { Husbands fathers broth.
af. { Husbands mothers broth.

No woman ought to marrie her

con. { Father.
con. { Stepfather.
af. { Husbands father.

No woman ought to marrie her

con. { Sonne.
af. { Husbands sonne.
af. { Daughters husband.

of Mariages.


No woman ought to marrie her

con.	{	Brother.
af.		Husbands brother.
af.		Sisters husband.

No woman ought to marrie her

con.	{	Sonnes Sonne.
con.		Daughters sonne.
af.		Sonnes daughters husband.
af.		Daughters daugh husband.
af.		Husbands sonne sonne.
af.	{	Husband daugh. sonne.

No woman ought to marry her

con.	{	Brothers sonne.
con.		Sisters sonne. 
af.		Brothers daugh.
af.		Sisters daughters husb.
af.		Husbands broth. sonne.
af.	{	Husbands Sisters sonne.

*A breefe Confessi-
on to be said eue-
ry Morning.*



O Almighty God
and merciful fa-
ther, in whose
continual sight
standeth my manifolde and
greuous offences, commit-
ted since the time of my in-
fancie, in thought, worde,
and worke: and thereby I
haue so farre transgressed
against thy holy comman-
dements,

12 A Confession.

demets, that I haue iustly
deserued thy wꝛath and in-
dignation: neuerthelesse, O
Lord, I am hartilye sorꝛye
foꝛ the same, and do repent
my lewd life euen from the
very bottome of my hart,
trusting (O Lord) that in
respect of my repentance
thou wilt forgiue and foꝛ-
get my manifolde wicked-
nes, which from the bot-
tome of my hart I humbly
beseech thee O heauenly fa-
ther to graunt, foꝛ the sake
of

A Confession.

3

of thy deere Sonne Christ
Jesus my onely Saviour
and redeemer. To whome
even from the bottome
of my hart I earnestly
pray as Christ Jesus
hath taught me
saying,

Our Father which art, &c.
And lead vs not, &c.
But deliuer vs from euill,
Amen.

C 2

A

A Himne of the
Passion, to be sung before
Morning Prayer.

ALL glory be to God on hye,
which in the heauens doe dwell:
Who died for vs on the Crosse,
and saued our soules from hell.
When we by sin did death deserue,
his mercy did abound:
He got free pardon for vs all,
and death he did confound:
To him therefore eternall praise,
let vs for euer sing:
And glory in the Trinity,
which in heauen are liuing.

Mor-

Morning prayer.

O Lord open thou
my lips, that my
soule may sounde
forth thy praise.

Make speede (**O** God)
to cleanse me from iniqui-
tie, and renue a cleane spi-
rite in me.

Glory be to the Father, &c.

*My soule shall praise thee
O God.*

*And ever sing Psalmes of
thy name.*

C 3 1 Psalm.

I Psalme.

My Soule shall praise
thee O God, to thee
wil I sing continually praise.

I will praise thee (O
Lord) with my whole hart
for it is thou O Lord, that
healing all my infirmities,
and forgivest al my sinnes.

Thou hast saued my
Soule from destruction, &
shewed me the path to thy
grace and mercy.

Thou hast defended mee

O God

Prayer.

7

O God out of many thou-
sand of troubles, and hast
delivered me from the bot-
tomles pit.

O Lord thou art full of
mercie and grace, slowe to
wzath, and ready to pardo.

Thy displeasure lasteth
not alway, but thy mercie
endureth fozeuer.

Thou punishest not af-
ter our desarts, noz dealest
with vs according to the
greatnes of our sinnes.

But thy mercy and lo-
uing

uing kindenes (O Lord) is
alway vpon them y^e feare
thee, and thy righteousness
endure for ever.

So as we thy creatures
keepe our promise and coue-
naunt with thee that art
our creator, and stil remem-
ber the commaundementes
which thou hast established.

I will magnifie thee (O
Lord) and praise thy name
world without end.

O Lord thou art righte-
ous in thy waies, and holy
in

Prayer.

9

in thy woorkes.

My Soule shall euer be
meditating of thy wonde-
rous woorkes, and my hart
shall euer be singing & prai-
ses of thy name.

One generation shall
shewe vnto an other the
greatnes of thy glory, and
the memory of thy louing
kindenes shall remaine to
our posterity.

Praise the Lord O yee
faithful, magnify his name
O ye Saints, for his praise
goeth

10 Morning

goeth about Heauen and
earth.

Let the soules of all cre-
tures praise the name of
the most highest, and let e-
very living thing praise the
Lord.

Glory be to the &c.

2. Psalme.

[O thee (O Lord) haue I
put my trust, let me not
be confounded, for my trust
is in thee.

Thou

Prayer.

11

Thou hast promised (O Lord) to defend me with thy winges, and to ouershadowe me from shame and danger.

O lighten the vnderstanding of my hart O God and renue a true spirite in me.

My hart O lorde is heauie, yea it is disquieted through the greuousnes of my sinnes,

O God thou art my creator, early will I seek after thee

thée, for mercye endureth
with thée for euer.

My soule continuallye
thirsteth after thy word, I
giue me the true vnderstan-
ding of the same.

Awake thou my Soule
that sleepeth, stand vp from
death, for Christ shall giue
thée the light of his mer-
cies.

Teache me to doo the
thing that pleaseth thée, for
thou art my God.

Haue mercy vpon me in
my

Prayer.

13

my miserie, and deliuer me
from th2 aldome.

Stretch forth thy hand
(O Lord) and deliuer me
from all tribulation.

Leade me forth in thy
trueth, and teach me thy
word, for thou art the God
of my saluation.

Glory be to the, &c.

A Morning Praier.

[Give thee humble thāks
most mercifull Father,
that hast p2eserved me this
night

might pass from al hurt and
danger, thou hast giuen me
(O Word) a peaceable and
quiet sleepe, and deliuered
me from all perril of death;
which my manifold wick-
ednes and continual trans-
gressions hath daily deser-
ued: I doe therefore most
humbly beseech thee of thy
fauorable goodnes, that as
thou hast defended me from
hurt and danger, this night,
and giuen me a quiet and
sweet sleepe, that thou woul-
dest

Prayer.

15

dest also of thy mercie defend me this day from all euill thoughts and vngodlye actions, that my wordes and workes may continuallye be acceptable to thy godlye wisdom, and that whatsoeuer I goe about, may be to the honoꝝ and glory of thy holy name.

A Psalmie of the Passion.

O Deere Saviour of the woꝛlde, that didst for the

the sake of mankinde, suffer most bitter tozments vpon the Crosse, and thereby sauedst all flesh from damnation, haue mercye vpon me.

O thou the Sauour of the worlde, that didst shed thy most precious blood for mankinde, haue mercy vpon me.

O thou that wast scourged with whip, and didst drinke Isell and gall, haue mercy vpon me.

Thou

Thou that in the garden
didst praye earnestly, and
didst sweate water & blood
haue mercy vpon me.

Thou that hadst thy
hands and feet nailed to the
crosse, for the sake of man-
kind, haue mercy vpon me.

Thou that wast buffe-
ted, scorned, and crowned
with a crowne of Thorne,
haue mercy vpon me.

Thou that was execu-
ted vpon the Crosse be-
twene two theeues, haue
D mercy

18

Morning

mercy vpon me.

Thou (O Christ) that
wast crucified, that dyedst,
and was buried, and the
third day rose againe from
death to life, haue mercy vpon
me.

Thou that didst ascend
into the highest heauen, &
there sittest on the ryght
hand of God the Father,
and continuest an interces-
sour for vs, haue mercy vpon
vs.

Thou that shalt come
at

Prayer.

19

at the latter daye to iudge
the quick and the dead haue
mercy vpon me. Amen.

A prayer of a sorrowfull
Sinner.

O my Celestiall and
mercifull Father, haue
mercy vpon me thy poore pe-
nitent creature, who being
burdened in conscience, and
assaulted by Sathan my
deadly enemy, doe flye vn-
to thee for help and succour:

D 2

impute

impute not vnto me the
greatnes of my sinnes, nor
the desert's due to me by the
same, which is death and
damnation: but continue to
me thy fatherlye promise,
which is, that vpon my re-
pentance thou wilt forgiue
and forget all my sinnes,
that thy wrath shall bee
doubtles appeased through
the merits of my Saviour
Ch^rist Iesus, who is my
continual mediator and ad-
uocate: he is my righteous-
nes,

nes, and I beleue he is my
reconciliation, my satisfac-
tion, my peace maker: by
him I fulfil the law, which
contrariwise I daily trans-
gresse, in whose name I at-
tempt and take in hand all
my iust dooings according
to my vocation, for his glo-
rie, and the profit of my
neighbour and my selfe: de-
siring therefore most hea-
uenly Father for my Savi-
our's sake, to prosper it fur-
ther, and encrease it, and

D

what

whatsoever I take in hand
that thou wilt graunt me
to finishe the same to thy
glozy, graunt this O Hea-
uenlye Father I hum-
blye beseech thee fo:
thy mercies sake,
Amen.

A godly prayer.

O God which art the
strength of such a trust
in thee, mercifully assist vs
that call vpon thy name,
and

Prayer.

23

and soasmuch as our infir-
mitie can do nothing with-
out thee, graunt I most
humbly beseech thee the help
of thy spirit, that fulfilling
thy commandments both
in will and in dede, I may
evermore praise thee,
through thy Sonne
Jesus Christ,
Amen.

The

The Letany.

O God the Father of
heaven, haue mercy vpon
vs miserable sinners.

O God the Father, &c.

O God the Sonne redee-
mer of the world, haue mer-
cy vpon vs miserable sin-
ners.

O God the Sonne, &c.

O God the holye Ghost
proceeding from the Father
and the Sonne, haue mercy
vpon

The Letany.

25

vpon vs miserable sinners.

O God the holy, &c.

O holy, blessed, and glorious
Trinitie, three persons
and one **G D D**, haue
mercie vpon vs miserable
sinners.

O holy blessed, &c.

Remember not **Lorde**
our offences, nor the offen-
ces of our forefathers, nei-
ther take thou vengeance
of our finnes, spare vs good
Lorde, spare thy people,
whom thou hast redeemed
with

with thy most precious
bloud, and be not angreye
with vs for ever.

Spare vs good Lord, &c.

From all euill and mis-
chiefe, from sinne, from the
craftes and assaults of the
diuel, from thy wzath, and
from euerlasting damna-
tion.

Good Lord deliuer vs.

From blindenesse of hart,
from pride vain-glozy, and
hypocrisie, from enuie, ha-
tred and malice, and all
vncha-

The Letany.

27

Uncharitablenes.

Good Lord deliuer vs.

From fornication, and
all other deadly sinne, and
from all the deccits of the
world, the flesh, and the di-
uell.

Good Lord deliuer vs.

From lightning and
tempest, from plague, pe-
stilence and famine, from
battell and murther, and
from sudden death.

Good Lord deliuer vs.

From all sedition and
prouinc

pꝛiue conspiracy, from all
false doctrine and heresie,
from hardnesse of hart, and
contempt of thy word, and
commaundement.

Good Lord deliuer vs.

By the mystery of thy ho-
ly incarnation, by thy holy
natiuity and circumcision,
by thy baptisme, fasting, &
temptation.

Good Lord deliuer vs.

By thine agony and
bloudy sweat, by thy crosse
and passion, by thy preci-
ous

The Letanie.

29

ous death and burfall, by
thy glorious resurrection,
and Ascension, and by the
comming of the holy ghost.

Good Lord deliuer vs.

In all time of our tribu-
lation, in all time of our
wealth, in y^e houre of death,
& in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech
thee to heare vs, O Lorde
God, & that it may please
thee to rule and gouerne
thy holy Church, vniuer-
sally

fully in the right way.

We beseech thee, &c.

That it may please thee to
keepe and strengthen in the
true worshipping of thee,
in righteousnesse and holy-
nesse of life, thy seruant E-
lizabeth our most gracious
Queene and gouernour.

We beseech thee, &c.

That it may please thee,
to rule her hart in thy faith,
feare and loue, and that
she may euermore haue as-
surance in thee, and ever seeke
thine

The Letany.

31

thine honour and glorie.

We beseech thee, &c.

That it may please thee,
to be her defender and kee-
per, giuing her the victorie
ouer all her enemies.

We beseech thee, &c.

That it may please thee,
to illuminate all Bishops,
Pastours, and Ministers
of thy Church, with true
knowledge and vnderstan-
ding of thy word, and that
both by their preaching &
living they may set it forth
and

and shew it accordingly.

We beseech thee, &c.

That it may please thee,
to indue the Lordes of the
Counsell, and all the nobi-
lity, with grace, wisdom
and vnderstanding.

We beseech thee, &c.

That it may please thee,
to blesse and keepe the Ma-
gistrates, giuing the grace
to execute iustice, and to
maintaine trueth.

We beseech thee, &c.

That it may please thee,
to

The Letanie.

33

to blesse and keepe all thy
people.

We beseech thee, &c.

That it may please thee,
to giue to all nations, vni-
tie, peace and concord.

We beseech thee, &c.

That it may please thee,
to giue vs an hart, to loue
and dread thee & diligently
to liue after thy comman-
dements.

We beseech thee, &c.

That it may please thee,
to giue all thy people in-
crease

34. The Letanie.

crease of grace, to heare
mækely thy worde, and to
receiue it with pure affec-
tion, and to bring forth the
fruites of thy spirit.

We beseech thee, &c.

That it may please thee,
to bring into the waye of
trueth all such as haue er-
red and are deceived.

We beseech thee, &c.

That it may please thee,
to strengthen such as doe
stand, and to comfort and
helpe the weak harted, and
to

The Letany.

35

to raise vp them that fall,
and finally to beate downe
Sathan vnder our fete.

We beseech thee, &c.

That it may please thee,
to succour, helpe, and com-
fort, all that be in danger,
necessitie and tribulation.

We beseech thee, &c.

That it may please thee,
to preserue all that trauell
by Land, or by Water,
all Women labouring of
childe, all sicke persons and
yong children, and to shew

¶

2

thy

thy pitie vpon all prisoners
and captiues.

We beseech thee, &c.

That it may please thee,
to defend & provide for the
fatherlesse children and wi-
dowes, and al that be deso-
late and oppressed.

We beseech thee, &c.

That it may please thee,
to haue mercy vpon all mē.

We beseech thee, &c.

That it may please thee
to forgive our enemies, per-
secutours, and slanderers
and

The Letanie.

37

and to turne their hearts.

We beseech thee, &c.

That it may please thee,
to giue and preserue to our
vse the kindly fruits of the
earth, so as in due time we
may inioy them.

We beseech thee, &c.

That it may please thee,
to giue vs true repentance,
to forgiue vs al our finnes,
negligences and ignoran-
ces, and to endue vs with
the grace of thy holy spirit,
to amend our liues accor-

¶ 3

ding

ding to thy holy word.

We beseech thee, &c.

Sonne of God, we beseech
thee to heare vs.

Sonne of God, &c.

O Lambe of God, that
takest away the sinnes of
the world.

Graunt vs thy peace.

O Lambe of God, that ta-
kest away the sinnes of the
world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord

The Letany.

39

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art, &c.

But deliuer vs from euill,

Amen.

The versicle.

Lord deale not with vs
after our sinnes.

The Answer.

Neither rewarde vs after our
iniquities.

¶ 4

Let

Let vs pray.

O God mercifull father,
that despisest not the
fighing of a contrite heart;
nor the desires of such as
be sorrowfull, mercifull ye
assist our prayers, that we
make before thee, in all our
troubles and aduersities,
whensoeuer they oppresse
vs, & grationfly heare vs,
that those evils which the
craft and subtilty of the di-
uell or man woorketh a-
gainst

The Letanie,

41

gainst vs bee brought to
nought, and by the proui-
dence of thy goodnesse they
may be dispersed, that wee
thy seruants being hurt by
no persecutions, may ever-
more giue thanks vnto
thee in thy holye Church,
through Iesus Christ our
Lord, Amen.

O Lord arise, helpe vs, & de-
liuer vs for thy names sake.

O God we haue heard
with our eares, and our fa-
thers haue declared vnto
vs

vs, the noble workes that
thou didst in their dayes,
and in the olde time before
them.

O Lord arise helpe vs, and
deliuer vs for thine honor.
Glory be to the Father, &c.
As it was in the begin, &c.

From our enemies de-
fend vs O Christ.

Gratiouſly looke vpon our
afflictions.

Pittifully behold the ſor-
rowes of our hartes.

Mercifullye forgine the
ſinnes

The Letanie.

43

sinnes of the people.

Fauourably with mer-
cy heare our prayers.

O sonne of Dauid haue
mercy vpon vs.

Both now & euer vouch-
safe to heare vs O Christ.
Graciously heare vs o christ.
Graciously heare vs O Lord
Christ.

The Versicle.

O Lord let thy mercy be
shewed vpon vs.

As we doo put our trust in
thee.

Let

Let vs pray.

WE humbly beseech thee
(O Father) mercifully
to looke vpon our infirmi-
ties, and for the gloꝛye of
thy names sake, turne
from vs all those euils that
wee most righteously haue
deserued, and graunt that
in all our troubles we may
put our whole trust and
confidence in thy mercie, &
euermore serue thee, in
holinesse and purenesse of
living,

The Letanie.

45

lusting, to thy honour and
glorie, through our onely
mediator and aduocate Je-
sus Chyist our Lord. Amen

A Collect.

Assist vs mercifully (O
Lord) in these our sup-
plications and praiers, and
dispose the wayes of thy
seruants, towards the at-
taining of everlasting sal-
uation, that among all the
changes and chaunces of
this mortall life, wee may
euer

euermore be defended by
thy most gracious and rea-
dye helpe, through Iesus
Christ our Lord, Amen.

A Prayer for the Queenes
Maiestie.

O Lord our heauenly fa-
ther, high and mighty
king of kings,orde of
Lordes, the onely ruler of
Princes, which doest from
thy throne beholde all the
dwellers vpon the earth,
most hartily we besech thee
with

with thy fauour to beholde
our most gracious Soue-
reigne ladye, Quæne Eli-
zabeth, and so replenish her
with the grace of thy holye
spirit, that she may alway
incline to thy will, & walke
in thy way. Indue her plé-
tifully with heauély gifts,
graunt her in health and
wealth long to liue, Streng-
then her that she may van-
quish and ouercome all her
enemies: and finally after
this life, shee may attaine
euer

everlasting ioye and felicitie; Through Iesus Christ our Lord, Amen.

A Prayer for Pastours.

A Almighty and everlasting God, which only workest great maruallles, send downe vppon our Bishops and Ministers, and all congregations committed to their charge, y helthful spirit of thy grace, and that they may truely please thee, poure vppon them the
 conti-

The Letanie.

49

continuall deawe of thy
blessing: Graunt this (O
Lord) for the honour of our
advocate and mediator
Jesus Christ. Amen.

A Praier to trust in God.

The beginning of y fall
of man, was trust in
himselfe: The beginning
of y restoring of man, was
distrust in himself and trust
in God. O most gracious
and wise guide, our Savi-
our Jesus Christ, which
If dost

doost leade them the right
way to immortall blessed-
nes, which truely and vn-
fainedlye trusting in thee,
commit themselves to thee:
graunt vs that like as we
be blinde and feeble in deed,
so we may take and repute
our selues, that wee pre-
sume not of our selues to see
to our selues, but so farre to
see, that alwaye wee way
haue thee before our eyes:
to followe thee beeing our
guide, to be readye at thy
call

The Letanie.

51

call most obediently, and to
commit our selues wholye
vnto thee, that thou which
onely knowest the way,
may lead vs the same way,
to our heauenly desires:
that thereby we may dayly
praise thee, who liuest and
raiest world without end.
Amen.

A Prayer of Chrysostome.

A mightie God which
hast giuen vs grace at
this time with one accorde,

¶ 2

to

to make our common supplications vnto thee, and dost promise that whē two or three be gathered together in thy name, thou wilt graunt their requests: fulfil now O Lord, the desires and petitions of thy seruants, as may be most expedient for the, graunting vs in this worlde knowledge of thy trueth, and in the world to come, life euerlasting. Amen.

The

The Letanie,

53

The blessing.

The peace of God which
passeth all understand-
ing keepe our harts & minds
in the knowledge and loue
of God, and of his Sonne
Jesus Christe our Lord.
And the blessing of God al-
mighty, the Father, the
Sonne and the holy Ghost,
be among vs and remaine
with vs alwaies. Amen.

Euening

Euening Prayer.

A mighty God our
heauenlye Father,
we beseeche thy gra-
cious goodnesse, that like
as thy onely begotten
Sonne our Saviour, ac-
cording to the pleasure of
thy Godhead, did willing-
ly suffer death and bitter
passions for our redempti-
on and saluation, hauing
thereof a foresight and per-
fect knowledge: so we hum-
bly

Prayer.

55

Gly beseech thee, that in like
maner, whensoever it shall
please thy diuine Godhead
to lay thy heauie crosses of
afflictions vpon our backs,
that wee may willingly
and patiently beare the, to
the true triall of our faith,
against the daye when thy
Majesty shal come in euer-
lasting glorie to iudge all
flesh: heare vs we humblye
pray thee for thy son Christ
Jesus sake, Amen.

¶ 4

At

AT what time soeuer a
Sinner doth repent him
of his sinne from the bot-
tome of his heart, I will
put all his wickednes out
of my remembraunce saith
the Lord.

O Lord open the eyes of
my vnderstanding, that I
may learne thy commaun-
dements.

O Lord make speeche to
saue me.

O Lord make haste to
help me. Glory be, &c.

The

The Antheme
 or Hymne before E.
 uening Prayer.

¶workes,

THy mercies and thy wondrous
 deserues continuall praise:

Thy louing kindenes hath bin seen,
 in our forefathers daies.

Thou feedest euery living thing,
 and sendst vs what we need:

And whatsoeuer we enioy,
 from thee it doth proceed.

To thee therefore all laud & praise,
 for euer we will sing:

And magnifie thy holy name,
 which art the heauchenly king.

The

58

The first Psalme at Eue-
ning Praier.

O God whose mercy and
patience is known all
the world ouer.

Thou hast (O Lord) de-
liuered mee through thy
great mercy from the pow-
er of darkenes and destruc-
tion.

Thou hast saued me by
the fountaine of regenera-
tion and newe birth, and
hast renued thy holpe spi-
rite

Prayer.

59

rite in me.

O hea thou hast redeemed
me and al mankinde by the
aboundant bloodshed of Je-
sus Christ our Saviour.

If I haue found grace
and fauour in thy sight, suf-
fer me to speake, and be not
displeased with me.

Why doost thou ever
forget me, and leauest me
in the middelt of my trou-
bles:

Where is become thy
zeale & thy strength: where
are

are thy tender mercies
which thou hadst wont to
shew vnto me?

May not hee that is fal-
len (O Lord) rise vp againe?
or may not hee that is fal-
len from thee, return to thee
again?

Thou shewest thy mer-
cies to whome thou wilt,
and thou art gracious to
those that thou fauourest.

Thou dost kill and quie-
ken, thou ledest downe to
hell gates, and bringest vp
again.

againne.

Quicken thou my soule
(O Lord) for I knowe thy
promises endure for ever.

The 2. Psalme.

There is no place so se-
cret or darke, wherein
sinners may hide themselves
from thee.

No man can lurke or
hide himselfe in caves, but
thou shalt see him; for thou
seest all secrets, performed
in

in enery part of heauen and
earth.

Why hast thou cast me
from thy pzeſence (O God)
and why doſt thou take me
as an outcaſt?

Why haſt thou laide v-
pon me the heauines of my
ſinnes: ſeing that no man
is able to beare thy displea-
ſure.

What meauneſt thou (O
God) to ſhew thy power a-
gainſt a wretch, why dooſt
thou deſtroye mee for the
ſinnes

sinnes of my youth:

The life of man is a temptation vpon the earth, and if I haue sinned, what might I doe?

Shall any man be found cleane and without sinne befoze thee, or how can any man be found free from iniquitie?

Remember (O Lord) I beseech thee, that thou hast made me of the earth, and that thou shalt bring me again into the dust of death.

My

in euery part of heauen and
earth.

Why hast thou cast me
from thy presence (O God)
and why dost thou take me
as an outcast?

Why hast thou laide v-
pon me the heauines of my
sinnes: seeing that no man
is able to beare thy displea-
sure.

What meanest thou (O
God) to shew thy power a-
gainst a wretch, why dost
thou destroye mee for the
sinnes

Prayer.

63

Sinnes of my youth:

The life of man is a temptation vpon the earth, and if I haue sinned, what might I doe?

Shall any man be found cleane and without sinne before thee, or how can any man be found free from iniquitie?

Remember (O Lord) I beseech thee, that thou hast made me of the earth, and that thou shalt bring me again into the dust of death.

¶

My daies vanish away
like smoak, yea they waste
like vnto a vapour, haste
thee (O Lord) to helpe mee,
that I perrish not: for my
trust is in thee.

Glory be to the Father, &c.

The 3. Psalm.

O thou the Saviour
of the worlde, graunt
vnto me thy heauenly bles-
sing.

Graunt I may daylie
couet

couet those thinges that
may bee agreeable to thy
will.

Graunt me dilligently
to read the holy scriptures,
and giue me thy holy spirit
to vnderstand them.

Graunt I may with
wisdome search them, and
fulfill them perfectly to the
glory of thy name.

Direct my steppes (O
Lord) so as I may perform
what thou requirest of me.

Graunt I may knowe

¶

thy

thy will and haue power to
doo it, that I may thereby
obtaine that which is need-
full for my soule.

O Lord I beseeche thee
giue such direction to my
pathes, that I may walke
warilie in this worlde, and
therby persourme thy holy
precepts.

Graunt me (O Lord)
that I may not feele the
poake of aduersitie, nor yet
to be puffed vp with the pride
of prosperitie. Glory be &c.

A

A Psalm of thankes.

giving.

Blessed be thou O Lord
God of our fathers,
for thou art woorthye of
praise and honoꝝ, yea and
to be magnified foꝛ euer.

Blessed be the gloꝛye of
thy holye name, for it is
woorthye to be praised, yea
and to be magnified foꝛ e-
uer.

Blessed be thou O Fa-
ther,

ther, Sonne & holy Ghost,
thou art most worthy to be
praised, and to be magnifi-
ed for ever.

Blessed art thou in the
firmament of heauen, for
thou art praise worthe for
ever.

I giue thanks vnto the
Lorde of all creatures, he
is louing and merciful: yea
his mercy endureth for e-
uer.

To him therefore be praise,
Both now and alwayes.

The

Prayer.

69

The Creed.

I Belieue in God the Fa-
ther almightie, maker of
heauen and earth. &c.

Lord haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercie vpon vs
Our Father which art, &c.

The Versicle.

O Lord deale not with
vs after our finnes.

The Answer.

Neither rewarde vs after
our iniquities.

G 2

A

A praier for the Eueing.

Consider and heare me
O lord my God, ligh-
ten the eyes of my soule,
that I sleepe not in death:
be thou O lord a continu-
all watch vnto my minde,
open the deafe eare of vn-
derstanding, that my heart
may euer be ready prepa-
red to auoide the alure-
ments and temptations of
Sathan, who commonlye
commeth

commeth in the night, and
roaring like a Lyon: see-
king whome hee maye de-
uoure. Deliuer me Olorde
from all worldly temptati-
ons, and graunt that thy
holy spirit may so continu-
ally assist me, that whether
I eate, drinke, talke, speake,
wake, sleepe, or doo any o-
ther thing: that it may bee
all done to the glozve and
praise of thy holve name,
wholivest and raigest one
God world without end.
Amen. G 4 An

Another.

O Heauenly and euer li-
uing God, the watche
and continual defendour of
all those that trust in thee,
I humbly beseech thee of thy
fatherly goodnes, to grant
that thy holye Angell may
continuallye dwell and a-
bide with vs, that thereby
wee may bee preserved in
quiet rest and continuall
peace: we beseech thee of thy
fatherly

fatherlye goodnes to visite
this our dwelling, & drive
from it all assaultes of our
enemies: and graunt (O
mercifull father, that whe-
ther we sleepe or wake, thy
mercifull eyes may be still
fired vpon vs, so as we fall
not into danger of tempta-
tion, but y^e all our thoughts
wo:ds and wo:kes, may e-
uer be fired vpon thee, who
art the giuer of all grace
and goodnes: and to whom
we continually crye Abba
Father:

Father : heere vs for thy
mercie sake. Amen.

The blessing.

THe peace of God which
passeth al vnderstanding,
keepe our harts and minds
in the knowledge and loue
of God, and of his Sonne
Jesus Christe our lord.
And the blessing of God al-
mightie, the Father, the
Sonne and the holy Ghost,
be among vs and remaine
with vs al waies. Amen.

The

The true vse of

this Vineyard, dependeth
vpon this Cros-row of
good counsels.

Abuse not Gods blessings.

Be mindfull of Prayer.

Consent not to euill.

Dispaire not in Gods mer-
cies.

Enuie not the Stranger.

Feare God and keepe his
commaundements:

Giue

Giue God all glory.
Hurt not the poore.
Iudge nor thy Brother.
Know thy selfe.
Loue all and hate none.
Meditate on Gods mercies.
Neuer cease from well doo-
ing.
Obay thy Prince.
Pray for peace.
Quench vaine affections.
Remember thy end.
Serue God dayly.
Trie thy faith. (fence.
Voide all occasions of of-
Watch

Watch and pray.
 Examine thy selfe.
 Yeelde to trueth.
 Zeale in the trueth is com-
 mendable.
 & shunne all occasions of
 sinne.

These precepts all,
 perfourme with speed:
 Then shall you reape,
 the heauenly meed.

Heere

Heere followeth
 Morning praiers for
 the seuerall dayes in the
 weeke.

For Sonday a morning
 Prayer.

Render thanks vnto thee
 O heauenly father that
 thou hast of thy Fatherlye
 goodnes vouchsafed to giue
 me this night quiet sleepe,
 and graunt me bodilye rest
 meet

meēt for the comfozt of my
weake body, I doo humbly
therefore beseech thee (O
Father) that as thou hast
defended mee and nour-
shed this my bodye with
quiet sleep, so likewise that
thou wilt deliuer my mind
from the sleape of sinne, and
from the darkenes of this
worlde, that I walking in
the light of thy blessed
word, may doo that which
is acceptable in thy sight,
profitable to my Neigh-
bour

80 The Viniard
bour, and healthfull to my
soule: graunt this (O hea-
uenlye Father, I humblye
pray thee for thy mercies
sake, Amen,

A praier of the Passion.

A Almighty God our hea-
uenly Father, whose
mercy and goodnesse is
infinite and vnspeakeable,
who of thy great mercy
didst send into the worlde,
thy onely begotten Sonne
to

to take our nature vpon
him, and therein to worke
the miserie of our redemp-
tion and saluation, as thou
hadst appointed and fore-
shewedst by the mouthes
of thy Prophettes, which
were in the beginning: yea
it was thy will, mercy and
goodnes, that thy Sonne
Christ Iesus should suffer
persecution, trouble, and
aduersitie: and to bee be-
traied of Iudas his friend
and Disciple, who procu-
red

red him trafterouslye to be
taken and carried away, to
be falsely accused & vniustly
condemned, to bee cruelly
beaten and scourged, and
finally with most scornfull
rebukes, to be put to the
most painefull and shame-
full death that could be de-
uisid. All this O heavenly
father was doone thzough
thy mercte and blessed will
for our sakes, not onely to
satisfie thy wzath and an-
ger which wee haue deser-
ued,

ued, but also for the offences of our first Parents, and also by our own transgressions, that wee might thereby be indued with thy heavenly giftes, to the intent we should serue thee in holynes and righteousness all the dayes of our life: by meanes of which Passion, death and bloodshed: wee are become Co-partners with thy beloued Sonne Christ Iesus, and thereby made inheritours of thy

heauenly Kingdome: where
fore (O heauenly Father)
we beseech thee to poure v
pon vs thy holy spirit, and
make vs in our harts cleer
ly to confesse, and stedfastly
to beleue, that this thy in
finit and gracious goodnes
is shewed and giuen vnto
vs by thine owne Sonne
our Sauour Iesus Christ,
and with this beleefe make
vs to cast all our hope of
saluation in him whome
thou hast ordained for that
pur.

of Deuotion. 85

purpose befoze the begin-
ning of the worlde : and fi-
nallye to make vs professe
the death of thy deer sonne,
in forsaking of sinne, that
wee may appere to rise a-
gaine with him in newnes
of life, in righteousnes, in
innocencie and true holy-
nes : that after this life
we may raigne with him
in euerlasting glozy,
fozeuer. Amen.

¶ 3

The

The Psalme of a Sinner
complaining to
God.

O My God and Creator,
why hast thou forsake
ken me: it seemeth that I
shall not obtaine deliue-
rance, though I seeke for it
with lowd cryes.

Haue mercy therfore vpon
me (O my God) for vn-
to thee do I make my com-
plaint.

I crie

I crie vnto thee all the
day long, but thou answer-
est not, and all the night
long I take no rest.

Thou hast holpen thy
chosen Israell, when they
were in wonderful danger,
and didst deliuer the in such
sorte, as their songs wher-
with they gaue thanks, do
yet continue among the
faithfull.

My Elders were woont
to put their trust in thee,
and so; so dooing thou didst

deliuer them.

But as for me, I see me
rather to be a worne then
a man, the dunghill of A-
dam, and the outcast of the
Common people.

Those that see me, laugh
mee to scorn, they reuile
mee, shake their heads at
me, they deride me, and vt-
terly despise me.

By thy procurement I
came (O Lorde) out of my
mothers wombe, thou O
God didst nourish me whe

I sucked my mothers brest
 Deliuert my soule from
 the dauger of the Swoord,
 and my life from the traines
 of the malitious.

And all that worshipp
 God shall praise him, al the
 posterity of Iacob, shal mag
 nifie him, and all the stocke
 of Israel, shall reuerence,
 serue, and honoz him, and
 all that are in the lande of
 the liuing, shall praise the
 Lord.

FINIS.

A

A godly prayer for the desire of the life to come.

This my bodye is the very darke and filthy prison of my soule, & world is an exile and a bannishment, this life is care and miserie, but where thou art (O Lord) there is euera lasting blessednes and ioy: stirre vp my minde O Lord to remember euery moment

ment this great felicitie,
poure into my hart a desire
of such pzeious things,
which aboue all things are
to be desired.

Giue quickenesse to my
minde, and graunt me some
taste of euerlasting ioyes,
wherby these things of the
world may seeme filthy and
be lothsome vnto vs, which
dayly we full greedily seeke
for: giue me grace O lord,
to refuse and despise those
bitter and filthy things,
and

and most seruentlye to desire the sweetnes of the life to come, which is the familiaritie of thy Angelles in heauen, where all goodnes is contained. To whom be all glory for ever. Amen.

A morning prayer for
Monday.

Most mercifull and heuently father, hauing receiued a most sweet sleepe and comfortable rest this night

night by thy gracious meanes, I cannot but in due time render humble thanks for the same: And forasmuch as thou hast commaunded all men to bee exercised in dooing of that which may seeme good in thy sight, and not to be idle, but to labour according to eache mans calling: I humbly beseech thee that thine eyes may attend vpon me this daye, cherishe and comfort & beseech thee all my labours, in
such

such wise that I may spend
this daye according to thy
heauenlye will, without
hurting my Neighbour:
graunt O lord, that I may
diligentlye and warilye a-
uoid all things that should
be displeasing vnto thee,
that I may alway set thee
before my eyes, and liue in
thy feare, and dayly worke
in such sorte, as I may bee
found meete to stand before
the presence of thy maiestie
for ever, Amen.

A

A Psalm of thankes
giuing.

Reioyce and sing in the
honor of our Lord all
ye that liue on the earth.

Worship and serue our
Lord with gladnes, come
into his sight and presence
with ioy and mirth.

It behooueth all crea-
tures to confesse, that God
is our Lord which hath
created and made vs, for
we

wee were neuer able to
make our selues.

We ought dayly to ac-
knowledge that we are his
people and flock; so; he nou-
risheth and feedeth vs con-
tinually.

Enter into his gates
and sing praises to his
name, so; we haue receiued
innumerable blessings from
him.

Let vs sound forth his
wooorthy actes and deedes
through all his Courts: let
vs

vs praise and extoll his
name fozeuer.

For he is a God both good
and gracious, his mercies
are infinite and wonderful.

He is constant and per-
fourmeth all his promises,
not to one generation, but
to all.

Glory be to the father, &c.

A praier for meeknes and
chastitie.

○ Lorde thou Father
and God of my life, let
I me

me not haue a proude look,
noꝛ a haughty heart, but of
thy mercye turne away all
voluptuousnesse from mee,
take from me the lustes of
the bodie, noꝛ let the desires
of vncleanenes take holde
vpon me, and giue me not
ouer vnto an vnshamefast
and obstinate minde, which
foꝛ thy mercie sake I hum-
bly beseech euen from the
bottoine of my hart: of thee
O thou moste high, to who
be al power & glory. Amen.

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A morning prayer for
Tewsdai.

O Lorde Iesus Chyiste,
which art the bryght
Sunne of the worlde, euer
rising and neuer falling,
which with thy wholesome
lookes engendrest, preser-
uest, nourishest and makest
ioyfull all thinges that are
in Heauen and in Earth:
shine fauourably I beseech
thee into my spirit, that the
I 2 night

night of sinnes, and mist of
 errorrs, being dꝛiuen a-
 way by thy inwarde light,
 I may walke all my life
 without stumbling oꝛ of-
 fence: comely as in the day
 time, being cleane from the
 woꝝkes of darknes: graunt
 this O Lord, which liuest
 and raignest with God the
 Father in vnitie of the
 same holy Ghost.

Amen.

A

A Psalm in which the good-
nes of God is praised, and
the Sinner desireth
to be heard of
God.

How long O Lord shal
my minde bee pressed
downe with painefull sor-
rowes?

How long Lord wilt thou
resect my prayers which
dayly I poure forth before
thee?

Wilt

Wilt thou O Lord heer
me at no time, and why O
Lord shynest thou to shewe
me mercy?

Hast thou O Lord cast
me away for euer? & wilt
thou neuer heereafter bee
pleased with me?

Thy hand is not weak-
ned (O Lord) but it may
helpe mee, and thy eares
are not so stopped but that
they may heare me.

O my God I pray thee
for Iesus christ's sake, that
the

the sighing and inward desires of my hart, may move and encline thee to heare me.

I haue bene frowarde and stubberne vnto thee, I haue not feared thee, but haue been euer disobedient against thee.

I am in prison & bound in fetters of sorrow til thou with thy gracious presence vouchsafe to visite mee, and bring me againe to liberty and ioy.

Keep

Keepe thy mercy there-
fore for me allwaies O Lord,
and let thy couenaunt bee
performed, which thou hast
made with me.

Keepe me Lord from sin
and I shall then dread nei-
ther death nor hell.

Thou Lord hast bene
allwaies mercifull to peni-
tent Sinners, so nowe I
pray thee O Lord forgive
me my finnes.

Let me neuer heerafter
goe away from thy wayes
and

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and leaue mee not now in
the deepe nesse of my trou-
bles.

Glory be to the Father, &c.

A morning prayer for
Wednesday.

Most mercifull & hea-
uenly Father, whose
continual prouidence is the
maintenaunce of such as
trust in thee, look vpon me
that am a grieuous sinner,
and for thy mercies sake
prosper

prosper and blesse all my
thoughts, words and ima-
ginations, and giue mee
such assistance of thy grace,
that whatsoeuer I do may
be acceptable in thy sight:
preserue me O Lord, from
dooing of euill, and deliuer
me from the snares of the
vngotly: O Lord tread my
enemies vnder foote, and
giue me such ccourage, that
I may manfully fight a-
gainst the flesh, the world
and the deuil: giue me grace
to

to doe these thinges all the
daies of my life, and so to
spend this day and all other
as may be agréable to thy
word and holy will graunt
this O heavenly Father,
for thy mercy sake. Amen.

A Prayer of a Sinner to bee
said before hee goe about
his worldly busi-
nes.

O My celestial father, be
thou merciful vnto me
thy

thy penitent seruant, fled
from my enemies, hoping
to finde helpe and succour
at thy handes: impute not
my sinnes (O Lord) vnto
me, but for Christes sake
pardon them, forgiue them
and close vp my secret sins
in the middelt of thy mani-
fold mercies: prosper O fa-
ther, I beseech thee, euen
whatsoever I attempt, take
in hand, or intend to per-
forme: graunt happy suc-
cesse vnto all my labours,
that

that the increase of thy
 blessings may be seene vpon
 me, and that al my actions,
 trauels and labours, may
 tend to the glozve of thy
 name, the profit of my selfe,
 and the commodity of my
 neighbour: graunt this I
 beseech thee O immortall
 God, who liuest and raig-
 nest worlde without ende.
 Amen.

A deuout Prayer.

O My Lord Iesus, with
 al my might I do laud
 thee

thee, and with al my minde
I doe praise thee for the in-
numerable benefits which
thou hast shewed to mee
heretofore, and still dayly
dost bestow upon me: It
seemeth to mee that I can-
not praise thee as I would,
and as my duty requireth:
wherfore I make beseech
thee to supplie and fulfill
mine insufficiency: O sweet
Jesus. I loue thee as my
God, my maker and redee-
mer. And if it be so I loue
thee

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thee not so seuerely as I
ought to doe: I beseech thee
to offer for me to thy Fa-
ther the argent & burning
loue of thy heart, as oft as
thou saist thus, I first offer
my selfe to my Father for
thee.

A morning prayer for
Thursday.

The woorkes of thy
handes (O Lord) are
most miraculous and won-
derfull, and are dayly made
manifest

manifest vnto all such as
do stedfastly beleue in thee:
yea thy gloꝝy, power, and
omnipotency, is made
known throughout the
whole worlde in thy vn-
speakable woꝝkmanchip of
the day and the night, the
Sunne and the Moone with
the Starres in the firma-
ment, which run their due
course, by the direction of
thy heauenly wisdom. O
Lord therfore we humbly
beseech thee, that as is hath
pleased

pleased thee of thy Father-
ly prouidence to make it
known to al belæuing chri-
stians. so thou wilt make it
manifest vnto all vnbelæ-
uers and heathen people,
who at this day do rob thee
of all honour due vnto thee,
giuing it vnto nature, and
aleadging blasphemous ar-
guments for it, which they
dayly maintaine and hold:
O Lord grant vs thy grace
that we fall not into vnbelæ-
ueing opinions, and giue
them

them grace that they may
perceiue, see and acknow-
ledge the glorious workes
of thy power, and the work-
manship of thy hands, per-
formed at the Creation of
the world. Grant this O
mercifull Father for thy
honor, and for the glory of
thy Godhead. Amen.

A prayer against the ene-
mies of Gods truth.

Deliver me (O Lord)
from the vngodly and
stiffnecked persons, for
thou

thou seest howe in they?
heartes they imagine mis-
chee, and haue great plea-
sure to pick quarrels: their
tungs be more sharper the
any Adders sting, and vn-
der their lippes lyeth poi-
son of Adders: but O mer-
cifull Lord, let me not fall
into their hands, least they
handle mee according to
their own lusts. Thou on-
ly art my God, it is thou
must heare my pitteous
plaint, Lord it is thou that

rulest altogether, thou art
the strength & power of my
defence, be thou as a sallet
vpon my head whersocuer
the vngodly shall assaulte
me, and suffer not thou the
wicked to prosper in their
matters, suffer not their
cankred and malitious sto-
mackes to increase, nor to
reuisse me: looke vpon thy
poore wretches cause (O
Lord) and rid mee out of
this tribulation. Then shal
I with an vryght hart and
plea-

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pleasant countenance, ex-
toll and magnifie thy holy
name. Amen.

A prayer against worldly
carefulness.

O Most deere and tender
Father, our defender
and nourisher, endue vs
with thy grace, that we
may cast off the great blind-
nes of our minds, and care-
fulness of worldly thinges,
and bend our whole studie
and

and care in keeping of thy
holylawes : And that we
may trauaile and labour
for our necessities in this
life, like the birdes of the
ayre, and the Lillies of the
field and that without care,
for thou hast promised to be
carefull for vs : yea, thou
hast commaunded wee
should cast all our care v
pon thee, which liuest
and reaignest, world
without end.

Amen.

A

A morning prayer for
Friday,

O Eternal sauiour, whose
miracles haue beene
truely preached among the
faithfull, whose tortures
and extreame passions in
Scripture is truely decla-
red, & whose mercies hath
bene wonderfully shewed
vnto all beleeuers, to thee
(O Sauiour) we cry in all
extreames, and in the time
of

of sorrow, anguish, nēde,
sickenes, pouerty, persecu-
tion, and such like afflicti-
ons: we doe remember thee
and then cal vpon thy name
trusting that thou wilt in
the bowelles of thy tender
mercy, release vs from all
those intollerable burdens
which by them we doe con-
tinually endure: contrary-
wise in the time of health,
pleasure, and prosperitie,
wee doe grievously forget
thee, and not once seeme to
call

call vpon thee as becom-
meth all those that hope for
saluation at thy hands, but
so behaue our selues as
we seeme more like to brute
beasts, then christian crea-
tures: mercifull Father
therefore we most humbly
beseech thee, y it will please
thee of thy gracious good-
nes to protect vs so with
thy grace and holy spirit,
that we neither be vnmind-
full of thee in the time of
prosperity, nor to attempt
any

any acte, thing, or thinges
whatsoever: that maye
iustly draw vs through our
owne wickednes into ad-
uersity. Graunt vs this O
mercifull Father we hum-
bly beseech thee for thy mer-
cies sake. Amen.

A prayer of Manasses
King of Iuda,

O Lord almighty God
of our Fathers Abra-
ham, Isack, and Iacob, and
of

of the iust ſeede of them,
which haſt made Heauen
and Earth, with all the or-
naments therof, which haſt
ordained the Sea by the
word of thy commaunde-
ment, which haſt ſhutte vp
the deep and haſt ſealed it:
for thy fearefull and lauda-
ble name is dreaded of all
men, and honoured before
the face of thy power: the
fiery anger of thy threat-
nings is aboue all meaſure
heauy to ſinners, but the
mercy

mercy of thy promise is
great and vnsearchable, for
thou art y Lord God most
high aboue all the Earth,
long suffering, and excee-
ding mercifull, and sorre
for the malice of men: I
haue prouoked thy anger,
and haue doone euill befoe
thee, in committing abho-
mination, and multiplying
of offences. And now I
bow the knees of my hart
to thee (O Lord) requiring
goodnes of thee. O Lord I
haue

hane sinned, and know my
wickednes, I desire thee by
praier to forgive mee. O
Lord, forgive mee, and de-
stroye mee not with mine
iniquities, nether doo thou
alwaies remember my e-
uils to punishe them, but
saue me which am vnwo-
thy, after thy great mercie,
and I will praise thee ever-
lastinglye all the daies of
my life, for all the power of
Heauen praiseth thee, and
vnto thee belongeth all glo-
rye

rye, world without ende.
Amen.

Two deuout prayers of Ie-
remy the Prophet.

O Lord thou hast chaste-
ned mee, and thy cha-
stering haue I receiued as
an vntamed Calfe: conuert
thou mee **O** **G** **O** **D**, and
I shall bee conuerted: for
thou art my lord **G** **O** **D**: for
as soone as thou didst turne
mee, I repented my selfe.

And

And when I vnderstood, I
smote vpon my thigh, I
confessed and was ashamed
because I suffered the re-
proach of my youth.

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of 127
An other.

C Lense me O lord, and
heale me, and I shall
be whole: saue thou me O
lord, and I shall be saued:
for thou art my praise: be
not thou terrible vnto mee
O lord, for thou art hee in
whome

whome I hope when I am
in perrill. Let my persecu-
tors (O Lord) be confoun-
ded, but not me: Thou
shalt bring vpon them the
tyme of their plague, and
shalt destroy them ryght
soone.

A prayer in tribulation.

Lord God, which dost
scourge and punish thy
people, not after their de-
serving, but seekest in mer-
cy

cy to conuert them to thee.
Thou that knowest our
frailenes, grant vs the con-
solation of thy grace, that
to the glozy of thy name
we may bee deliuered from
this malady which wo-
thily we doe suffer.

A morning prayer for
Satterday.

O Mercifull God, which
sufferest not a Spar-
row to light on the ground
without thy prouidence who

L

in

in times past by thy holye
spirite didst guide our fore-
fathers Abraham, Isaacke
and Iacob, in thy paths and
waies, and against þe going
of the young Fobye into a
strange cūtry, didst prouide
thy Angell and messenger,
to be his guide: Grant me
this daye molte wretched
sinner, whom by thy worde
thou dost incourage to call
vpon thee in al time of need
and necessitie, that I may
haue thy holþ spirit to direct
my

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my pathes and wayes this
day, that I may walke vp-
rightlie and according to
thy holy will and pleasure,
to the profit of my Neigh-
bor, and gloꝝy of thy name,
wholstueſt & raigneſt world
without end. Amen.

A generall morning
Prayer.

O Almighty God our he-
uenly Father, I con-
feſſe that I am a miserable
and

and wretched sinner, and
haue manifold waies grie-
uouſlye tranſgreſſed thy
moſt godly and bleſſed com-
maundementes, through
wicked thoughts, vngodly
luſtes, and ſinfull wordes
and deedes all my whole
life. In ſinne was I borne
and conceiued, and there is
no goodnes in me, ſo that if
thou ſhouldeſt enter into
thy narrowe iudgement
with me, iudging me accor-
ding vnto the ſame: I were
not

not able to suffer oꝛ abide
it, but must needs perrishe
and be damned foꝛ euer : so
little help, comfort, oꝛ suc-
cour is there in me oꝛ in a-
ny other sinfull Creature:
only this my comfort, O
heauenly father, that thou
didst not spare thine onely
beloued Sonne, but didst
giue him vp vnto the most
bitter, vilde, and slanderous
death vpon the Crosse foꝛ
me, that hee might pay the
raunsome foꝛ my sinnes,

satisfie thy iudgement still,
and pacifie thy wzath: re-
concile me vnto thee again,
and purchase me thy grace
and fauour, and euerla-
sting life: wherfore thzogh
the merits of his most bit-
ter passion and thzough his
innocent bloudshedding, I
beseeche thee O heauenlye
Father, that thou wylte
vouchsafe to bee gracious
and mercifull vnto mee, to
forgiue and pardon mee of
all my sinnes, to lighten
my

my hart with thy holy spirit, to renew, confirme and strengthen me with a right and a pure faith, and to enflame me in loue towards thee and my neighboꝝ, that I may hencefoorth with a willing & a glad hart, walk as it becommeth me in thy most godly and blessed commaundements, and so glorifie and praise thee euerlastinglye, and also that I may with a free confidence and a quiet hart in al man-

ner of temptations, afflictions, or necessities, and euen in the very pangues of death, cry boldly and faithfully vnto thee and say. I beleue in God the Father almighty, &c. But O Lord God heavenly Father, to comfort my selfe in afflictions and temptations, with these articles of the Christian faith, it is not in my power: for faith is thy gift: & forasmuch as thou wilt be prayed vnto and called vpon

of Deuotion. 137

vpon for it: I come vnto
thee to praye and beseeche
thee, both for that and all
other necessities, euen as
thy deerey beloued Sonne
our Sauour Iesus hath
himselſe taught vs, and
from the very bottome of
my heart, I cry and say, O
our Father, &c.

A generall Psalme for Eue-
ning prayer.

Consider and heare me
O Lord my God, ligh-
ten

ten the eyes of my Soule,
that I ſleepe not in death: for
if I be caſt down, they that
trouble me will reioyce at
it.

Defend me therfore O
God, from the waye of the
vngodlye, and out of the
hands of the vnrigheteous
and cruell man deliuer me.

Euen in thy feare doo I
worſhip (O Lord) towards
thy holy temple, be merci-
full to mee therfore, and
graunt mee the request of
my

my hart.

For happye are they
whom thou hearest and re-
gardest in the needfull time
of trouble.

Haue mercye vpon mee
O God, haue mercie vpon
me: euen as thou hast pro-
mised to them that loue thy
name.

I will call on thee (O
Lord) my strength, I will
trust in thee, O thou ground
of my saluation.

Keepe thy seruant ther-
fore

fore I lord, from presumptuous sinnes, least they get the dominion ouer me, and so shall I be vndefiled and innocent from the greatest offences.

Let I beseeche thee (O God) the wordes of my mouth, and the meditation of my heart, be alwaies acceptable in thy sight O lord God my strength and my redeemer.

Let my prayers bee set forth in thy sight, as the incense

of Deuotion. 141

cense, and let the lifting vp
of my hands be an euening
sacrifice.

Glory be to the Father, &c.

A generall Euening
Prayer.

O Lord God and my hea-
uenly Father, foras-
much as by thy deuine or-
dinance the night appro-
cheth and darkenes begin-
neth to ouerwhelme the
earth, and time requireth
that

that wee giue our selues to
bodily rest and quietnes, I
render vnto thee most har-
tie thanks for thy louing
kindnes, which hast vouch-
safed to preserue mee this
day from the danger of my
enemies, to giue mee my
health, to feede mee, and to
send me all things necessa-
rie for the comfort of this
my pooze and needy life, I
most humblye beseech thee
for Iesus christ's sake, that
thou wilt mercifullye for-
giue

giue me al that I haue this
day committed against thy
fatherly goodnes, either in
word, deed, or thought: and
that thou wilt vouchsafe
to shadowe mee this night
vnder yecomfortable wings
of thy almightye power,
and defend me from sathan
and from all his craftye as-
saults, that neither hee nor
any of his ministers haue
power ouer either my bo-
die or my soule: but that
although my body through
thy

thy benefite enioyeth sweet
and pleasant sleep, yet my
Soule may continuallye
watch vnto thee, thinke on
thee, delight in thee, and e-
uermore praise thee, that
when the ioyfull light of
the day appeareth, accor-
ding to thy godly appoint-
ment, I being whole both
in body and minde, may
ioyfully rise againe with a
faithfull soule and undefi-
led body, and so afterward
behaue my selfe all my life
time,

time, according to thy blessed will and commaundementes, by casting away the woꝝks of darknes, and putting on the armour of light, that men seeing my good woꝝks, may thereby be prouoked to gloꝛifie thee my heauenly father, which with thy onely begotten Sonne Iesus Christ our onely Sauour, and the holy Ghost, that most swete comforter, who liueth and reaigneth one true and euer

M

liuing

living God, world without
end. Amen.

A Collect for the Eue-
ning.

O Lord graunt I beseech
thee vnto me the conti-
nuall light of thy blessing,
that being deliuered from
the darkenesse of sinne: I
may come to the very light
which is Christ.

Let vs pray.

Lord haue mercy vpon vs.

Christ

of Deuotion. 147

Christ haue mercy vpon vs.
Our Father, &c.

Turne thee vnto me O
Lord.

And shewe me the light
of thy countenance.

Lord heare my praier.

And let my crye come
vnto thee.

Let vs pray.

O Lord God I beseeche
thee to lighte my dark
nes, and deliuer mee from

¶ 2

all

all, the daungers of this
night, that thou being my
Saviour in watching, and
my keeper in sleeping: I
wake in Christ, and rest in
peace, through thy Sonne
Jesus Christ, who liueth
and raigneth with thee and
the holy Ghost, world with
out end. Amen.

O Lord into thy hands
I giue and commend my
spirit, for thou hast redee-
med me, O Lord thou God
of trueth. Amen.

Certaine

Certaine godly and deuout Prayers.

A deuout Prayer to our
Lord God.

O Almighty and eternal
God, which vouchsa-
fest that we as it were hea-
uenly Childzen should eue-
rie one of vs call vpon thee
our heavenly father: grant
we praye thee, that among

¶ 3

vs

vs by purenes and exam-
ple of good life, thy most ho-
ly name may be sanctified,
that all other nations be-
holding our goodnes and
vertuous living that thou
workest in vs, may be stir-
red vp to glorifie thee, graunt
O Lord, that the kingdom
of thy grace and mercye
may raigne continually in
our harts, so that we maye
be worthe partakers of
thy kingdome, glozpe, and
maiestie. Graunt that vni-
to

to the verye death we re-
fuse not to followe thy di-
uine will, and that wee ac-
cording to the example of
the celestiaall Cittizens, a-
greeing together vnitied
quietly in spirit, all contro-
uersie in opinions layde a-
part, the lust of the flesh be-
ing subdued, and the flatte-
ring assaults of the world,
and the diuell ouercome: I
neuer wraustell against thy
holy will, but obey it in all
thinges. Graunt O Lord

for our bodies needfull sustenance, that we may the more freely serue thee: giue vs wee beseech thee O heauenly father, that heauenly bread the bodie of thy Sonne Iesus Christ, the very food and health of our soules: giue vs the bread of thy diuine precepts, that we may truely walke and liue after them: giue vs the bread of thy holy word which is the strong & sure defence of our soules; that we

we being well fed and filled
with this bread, may woꝝ
thilve come to the celestiaall
feast, where is no humaine
hunger. Graunt (O Lord)
that wee pacientlye beare
the wronges of our ene-
mies and such as hurt vs,
that wee may finde the
Lord in forgiuing vs our
trespasses milde and merci-
full: Graunt O Lord, that
we be not vtterly led into
temptation, that therby we
should be lost, but in all pe-
rils

rils of our temptation, and
in the midst of the storme
tempestes of tribulation,
let vs thy childezen perceiue
and feele thy fatherlye suc-
cour euer ready to help vs,
least we beeing overcome
with the deceiptes of the
daylye tempter, should bee
drawen into everlasting
destruction. But when we
be well assayed, approued,
and purged, with the fire of
temptation, then let vs fi-
nish our course, and so vali-
antly

antly fight, that wee may
fozeuermore liue with thee
in that heauenly Cittie, a-
gainst which no temptati-
on may preuaile : Finally
graunt most mercifull Fa-
ther, that wee through thy
benigne goodnes may bee
deliuered from all dangers
present and to come, both
of body and soule, and that
at the last the yoke of the
soule seende beeing shaken
off, we may possesse the in-
heritance of thy heauenlye
King.

kingdome, which thy Son
Christ Iesus purchased for
vs by shedding of his preci-
ous blood. To whom with
thee and the holye Ghost,
bee praise worlde without
end. Amen.

The comfortable saying of
Iob for the losse of his
goods.

Naked came I into this
worlde out of my mo-
thers wombe, and naked
shall I returne againe, the
Lord

Lord gaue, and the Worde
hath taken awaye, as it
hath pleased the Worde, so
is it doone: now blessed be
the name of the Lord.

A Prayer for Gods fauour
in trouble.

How hast thou O Lord,
humbled and plucked
me downe, I dare not once
make my praiers vnto thee
for thou art angrie with
mee, but not without my
deseruing. Certainly I
haue sinned, Lord I haue
sinned,

sinned, I doo confesse it, I
cannot deny it, but O God
pardon my trespasses, re-
lease my debts, render thy
grace againe vnto me, stop
my wounds, for I am alto-
gether plagued and beaten,
yet Lord this not withstan-
ding, I abide it patientllye,
and giue my attendance on
thee, waiting continualllye
for helpe at thy hand, and
that not without skill, for
I haue receiued a pledge
of thy fauour and grace to-
wards

wardes mee, I meane thy
woord of promise, concer-
ning Christ, who for mee
was offered on the Crosse
for a ransome, sacrifice,
and price, for my sinnes:
wherfore according to that
thy promise, defend mee
Lorde by thy right hand,
giue a gracious eare to my
request, bee thou my staye
in perilles, for all mens
stayes are but vaine: break
downe therefore my ene-
mies thine owne selfe with
thy

thy power, which art my
onely aide and protectour,
O Lord God almighty. A-
men.

A prayer on the passion.

O blessed Saviour Jesus
Christ, which in that
great heaviness of the soules
and intollerable anguiſhe,
which thou sustainedſt be-
fore thy passion, didſt fall
downe vppon thy face in
prayer vnto thy heauenlye
Father,

we continually cry and in
our soules grone, not foꝝ
gettinge thy greenow
woundes and bitter passi-
on which thou sufferedst
foꝝ vs: haue minde on vs
therefoꝝe O Saviour, and
giue vs from tyme to tyme,
such comfortable thinges
as are necessarie foꝝ our
soules & bodie, deliuer vs
O saviour from the tempta-
tion of the Diuill, and
from all grieuances wher-
with thou knowest vs to
be

be troubled, kéepe & streng-
then vs in thy seruice vnto
the ende, giue vs true a-
mendment of our liues,
and grace from thy holpe
spirit, that we fall not from
thée but to enter into true
repentaunce of our sinnes,
that thereby we may haue
full remission of the same,
and graunt vs swæte Je-
su to liue in such true loue
one to an other, that after
this life we may be accep-
ted foꝛ thy Saints and fel-
low

of Deuotion. 179

low heires of the euerla-
sting Kingdome : Gaunt
vs this O swēte Sauour
foz thy mercie sake. Amen.

Another.

O swēte Iesu and Sa-
uour of the worlde,
heere mee a wretched sin-
ner that cry vnto thee, O
my God bee not silent noz
foz sake me not, least I bee
likened to them that dis-
cend downe into the Lake.

¶

¶

O thou the sauour of man-
kind heare my pzaier when
I call vpon thee, and whilst
I pray vnto thee, stop not
thy eares, no: let me fall
into the handes of the wic-
ked, but when I lift vp
my handes, bee ready O
deere Sauour that I may
take holde on thee and by
the merites of thy death
and passion, that I may
assure my selfe of safety in
the life and of Saluation
in the life to come: Graunt
this

of Deuotion. 181

this most mercessfull Sani-
our. Amen.

An other.

O Blessed Iesu and sole
Saviour of the world,
which in the great heauy-
nesse of thy soule, and in-
tollerable anguisthe which
thou sustainedst befoze thy
passion, didest fall downe
vpon thy face in prayer vnto
thy heavenly Father, at
what time thou didest
sweate

sweate water and bloude,
by meanes of the græuous
agonye which thou endu-
redst: giue'st thy grace O
Jesu and the ayde of thy
holy spirit, that wee may
likewise in all heavines of
minde, and troubles of
this worlde runne ever,
more vnto thee, by humi-
blenes of spirit and deuout
prayer, that thereby wee
may receiue comforte and
consolation through thee
and thy omnipotent hea-
uenly

uenly Father. Heere vs O
swæte sauour Jesu Christ
foz thy mercie sake. Amen.

A Prayer against worldly
carefulnes.

O Most deare and ten-
der Father, our defen-
der and nourisher, endue
vs with thy grace that we
may cast of the great blind-
nesse of our myndes and
carefulnesse of worldye
thinges, that wee may put
our whole study and care

in keeping of thy holy law
and that wee may labour
and trauaile for our necessi-
ties in this life, like vnto
birdes of the ayre and Lil-
lies of the felde without
care, for thou hast promised
to be carefull for vs, and
hast commaunded that vp-
on thee wee should cast all
our care onely: Graunt
therefore O mercifull Fa-
ther that so long as wee doe
those things that be accep-
table in the sight, that
thou

thou wilt bee carefull for
vs, concerning all thinges
appertained vnto vs, as
well in this life as in the
life to come. Graunt this
O mercifull Father for thy
deare Sonnes sake Iesus
Christ our sauour. Amen.

A praier for true repentance.

NO mercifull Father
who hast in thy holy
word, which is the word of
truth, promised mercede
and

and forgiveness vnto sin-
ners that doe repent them
of theyr iniquities and doe
turne vnto thee, and by
the terrible examples of
thy iust anger, executed vpon
our people and Countreys
round about vs, hast called
vs and mooste mercifullie
moued vs to repentance,
and by thy patience and
long suffering of vs he-
therto, hast graciouslie
granted vs time and space
to repent vs, graunt also
we

wee beseech thee, both to
them and to vs, the assis-
taunce of thy grace, true-
ly to repent and vnfained-
ly to turne vnto thee, with
amendment of life, to trust
in thy mercye, and safelie
to rest vnder thy continual
protection from all euilles
and enemies both bodyly
and ghostly, through the
merites of thy sonne

Christ Iesus our
Santour, A-
men.

A prayer for patience.

HOwe haste thou O
Lorde humbled and
plucked mee downe , to
make me know my selfe, I
dare not nowe make my
prayer unto thee so: thou
art angry with me, yet not
without my deservings
certainely I haue sinned,
Lorde I confesse it, I wil
not deny it , but Oh my
God , pardon my trespass-
ses, release my debtes and
ren:

render againe thy grace
 vnto me : stop my wounds
 for I am all to plagued and
 beaten, neuertheles grant
 me O Lord I may abide it
 patiently & giue me atten-
 dance on thee who continu-
 ally waite for relesse at thy
 handes : I haue receiued a
 token of thy fauour and
 grace, namely thy word of
 promise concerning Christ
 who for to saue all sinners,
 suffered on the Crosse, hee
 paid my ransome, he was
 my

my sacrifice and made full
satisfaction for my sinnes:
wherefore according to thy
promise made in thy word
defende mee by thy right
hand, and giue a gracious
eare to my requestes for all
mans staye is in bayne.
Beate downe, O Lord my
enemies thy owne selfe,
with thy power which art
my onely protector and
ayde: and deliuer me from
all tribulation. Amen.

A morning prayer,

O Moste deare Saviour
 Christ Iesu, thou knowest,
 yea and hast taught
 vs in thy holy word, howe
 great the weakenes and
 infirmity of man is, and
 howe certaine a thing it is
 that it can dooe nothinge
 without thy godly helpe.
 If man trust in himselfe,
 his trust is meere vanitie,
 nor can it bee auoyded but
 that he must runne head-
 long

long and fall into a thousand dangers. O Father of Heauen haue pittye and compassion of vs thy chyl-
dren be thou ready to helpe
vs O Lord, and alwaies
shew forth thy mercy vpon
vs in such sorte that
whatsoever wee goe about
may be prosperous so that
thou giuing vs light, wee
may haue an earnest desire
to followe thee who being
our guide, canst bring vs
vnto everlasting joy, rest
and

of Deuotion.

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and comfort. Graunt to
perfoꝛme this vnto vs foꝛ
thy mercies sake. Amen.

A Godly prayer for all
persons.

O Mercifull God, behold
me most wretched sin-
ner, who being comman-
ded to kēpe thy holy com-
maundementes, am vnable
to perfoꝛme the same, with-
out the righteousness of Je-
su Christ thy onely sonne &
my sauour, who hath per-
p

fecte

fealy fulfilled the Lawe, to
saue those that assuredlie
trust in him.

And although by nature
I am enclined to all euill:
yet graunt mee grace that
I may daile exercise my
selfe in that which is good,
giue me grace to loue thy
holy worde feruentlye, to
search it dilligently, and to
reade it humblie with true
vnderstanding. So order
my life o Lord, that it may
be alway acceptable vnto
thee,

thee, giue me grace not to
reioyce in anye thing that
displeaseth thee, be they ne-
uer so contrarie to my de-
sires. So teach me to pray
that my petitions may bee
graciouslie heard of thee,
graunt that I swarne not
from thy truethe taught in
holy Scripture, giue me
grace that in prosperitie I
war not proud, nor that I
dispaire not in aduersitie,
to the blaspheming of thy
name, but to take all cros-

ses patiently which it shall
please thee to lay vpon me.
If I fall into sinne O Lord
grant me true repentance,
and that I may trust in thy
mercy without presumpti-
on: and fall continually to
the amendment of life.

Graunt that I may serue
thee without hipocrisy, that
my heart may bee lowly
without faining, faithfull
and trusty without deceit,
merry without lightnesse,
sad without mistrust, sober
without

without slouthfulnes, content with my owne without couetousnesse: that I may reprove my neighbor charitably without dissimulation, that I may truly instruct my household in thy Lawe, that I may be trustie to my Prince, obedient to magistrates vnder her, to be obedient to all such lawes as be agreeable to thy holy word, to pay truly to every man that which I owe, to backbite

no man, no: flander my
neighbo:, to abho: all vice,
to haue a true desire to all
good wo:kes, and to per-
forme the same al the dayes
of my life.

Graunt this O mercifull
Father, fo: the glo: of thy
name sake, to whom be all
praise, hono: and glo: fo:
euer and euer. Amen.

A pet'cion to God.

O Omnipotent and eter-
nall Father, I haue as-
ked

ked heere at this time many things of thee, and yet haue not deserved any: I confesse alas, that not only these things which I require be not due vnto mee, but in stead of them most græuous punishments: yet O Lord God laye not my sinnes to my charge, for if thou shouldst, I were not able to stand in thy sight, but O Lord I most humbly beseech thee, that thou wilt forgive me all that is past,

and graunt that I may ne-
uer heerafter offend in the
saute, for Iesus Christ his
sake, who liueth and raig-
neth with thee and the holy
ghost world without end.

A praier to Iesus Christ.

O Iesu haue mercy vpon
me, & forgiue all my of-
fences which I haue done
in the sight of thee, not re-
garding the greuous tor-
ments & bitter passiō which
thou enduredst when thou
prayedst to thy Father in
the

the Garden, and sweetest wa-
ter & blood: grant me grace
foz the loue of thee, to de-
spise sinne & all worldly va-
nity. Iesu help me to ouer-
come the temptation of sin
and the malice of my ghost-
ly enemy, strengthen my
soule and body to doe that
which may please thee, that
therby I may come to euer-
lasting ioy and felicity.

Graunt this sweet Iesu
foz thy mercie sake. Amen.

An

Another prayer to be saide
in time of sicknes or
tribulation.

O Lord God and heauenly
Father, which dost
punish and scourge thy peo-
ple not after their deser-
uings, but wookest by all
fauourable meanes to win
them vnto thee, then I sa-
lution that knowest our
frailenes, graunt vs y con-
solation of thy grace, that
to

to the glorie of thy name
we may be deliuered from
this malladye which wo-
thily we do suffer. Graunt
this O mercifull Sauour,
for thy tender mercye sake.
Amen.

A Prayer against the temp-
tation of the diuell.

O Almighty and blessed
Jesus Christ, which
by the mouth of thy holye
Apostle S. Peter, didst saye
that

that our aduersary the dy-
uell going about like a roa-
ring lion seeking whom he
may deuour, he is busie &
fierce, and breaketh in vpon
vs, so y^e if thou help not, he
wil soon deceiue vs with his
craft, ouerturn vs with his
might, and with his cruel-
ty teare vs in peeces: but
if thou which hast vanqui-
shed him wilt appeare, but
as it were a farre off, thou
wilt make him afraide, and
with thy onely looke, put
him

him to flight, vouchsafe O
Lord to receiue vs into thy
tuitiō: being but infants,
weak, feeble, and vnskilful:
least the fierce and cruell
beast all to teare vs: graunt
that wee may beare before
vs the Sword of thy spirit
in our sight y our enemies
may wel know that all we
doe is by the counsell, ayde
and strength of thee O Sa-
uiour, to whom bee all
honor and glory.

Amen.

A

A Psalme of thankes-
giuing.

O Glue thanks and sing
praises vnto the God
of heauen, and all you that
liue vpon the earth, see that
you doo it with a contrite
and humble heart.

Be reuerent and serue
the Lorde with gladnesse,
come into his sight and
presence with ioye and
mirth.

¶ All

Fall on your knees, and
confesse that our Lorde is
that God which hath crea-
ted and made vs, for truely
none made vs but God on-
lye.

We are his people and
flocke, it is hee onely that
dooth nourish and feede vs
continually.

Enter into his gates,
and giue him praises of
high account, laude him for
the innumerable benefits
which yee haue receiued
of

of him.

Sing & reioyce through
his Courtes, his worthy
actes and deedes praise him
and highly commend his
name.

For he is both good and
gracious, his mercy is in-
finite, hee is most constant
in keeping of promises, not
vnto me but euen to all his
Creatures.

Glory bee to the Father, &c.

A

A Prayer for the forgiveness
of sinne.

O My Lord and only sa-
uour Iesus Christe,
which cammest into this
world to take away þe heuy
burthens of thē that were
laden, to seeke them that
was lost, to cal sinners vn-
to repentance, to giue ever-
lasting life to the faithfull,
and to bee a mediator be-
tween God the Father and

D.

vs:

vs: I poore wretched sinner
from the verpe bottome of
my heart, lament and in-
wardly bewaile my sinfull
and wretched faultes, desi-
ring thee for thy promise
sake according to thy mer-
cifull woonte to bee my
mediatour and aduocate
vnto God the Father, that
hee maye forgiue mee all
my offences and old sinnes,
and so wholye possesse my
hart by his blessed spirite,
that hee may defend me a-
gainst

gainst all perilles to come
which the diuell, the world
or the flesh dooth allure me
vnto, and so change me into
a new life, that my olde sins
being wiped away in thy
prezious bloud, I may
walke from vice to vertue,
vnto the glozy and praise of
thy blessed name. Amen.

A godly prayer to be said at
the houre of death.

O Lord Iesu christ which
art the healtly of all

¶ 2

men

men living and the everla-
sting life of them which die
in thy faith, I wretched sin-
ner do submit my self who-
lye vnto thee and thy most
blessed will, being sure that
the thing cannot perrishe,
which is committed vnto
thy mercy. O lord giue me
grace that willingly I may
leauē this fraile and wret-
ched life, in hope of the re-
surrection, which I trust
shall in better wise be resto-
red to me againe: I beseech
thee

thee most mercifull Iesus,
that thou wilt make strong
my hart and soule against
all temptations, and that
thou wilt couer and defend
me with the buckler of thy
mercie, as it were with a
shield against all þe assaults
of the diuell. I see and ac-
knowledge that there is in
mee no helpe of saluation,
but all my confidence, hope
and trust is in thy merciful
goodnes, I haue no merits
nor good workes which I

may alleadge befoze thee:
alas, of sins & euill woꝝkes
I see a great heape, but
thꝛough thy mercie I trust
to be in the number of them
to whom thou wilt not im-
pute their sinnes, but take
and accept mee, foꝝ righte-
ous and iust, and to be the
inheritour of life. Thou
mercifull Lord wast boꝝne
foꝝ my sake, thou didst suf-
fer both hunger and thirst
foꝝ my sake, thou didst
pꝛeache and teache foꝝ my
sake,

sake, thou didst praye and
 fast for my sake, thou didst
 all good woorkes and dedes
 for my sake, thou suffredst
 most bitter paines and tor-
 ments on the crosse for my
 sake, and finallye thou ga-
 uest thy moste precious
 bodie to dye, and blood to
 be shed on the crosse for my
 sake. Now most mercifull
 Father let all these things
 profit mee which thou hast
 freely giuen me, that hast
 giuen thy selfe for mee, let
 thy

thy blood clense and washe
away the spots and foule-
nes of my sinnes, let thy
righteousnes hide and co-
uer my vnrightheousnes,
and let the merrites of thy
death and bloudshed, bee a
full satisfact ion fo: my sins
and offences. Giue me O
Lord God thy grace, that
my faith and saluation in
thy blood wauer not in me,
but euer be firme and con-
stant, that the hope of thy
mercy and life everlasting,
neuer

neuer decay in me, and that
charitie ware not colde in
me: finally that the weak-
nes of my fleshe bee not o-
uercome with the feare of
death.

Graunt mee mercifull
Saviour, that when death
hath shut vp the eyes of my
body, yet y^e the eyes of my
soule may still beholde and
looke vpon thee, that when
Death hath taken awaye
the vse of my tung & spæch,
yet that my heart may crye
and

and say vnto thee, In manus
tuas Domine, comendo spi-
ritum meum, that is to say,
O Lord into thy hands I
giue and commend my spi-
rit, Domine Iesu accipe
spiritum meum. Lorde
Iesu, receiue my
soule vnto thee,
Amen.

A meditation of thanksgiv-
ing to God for the Queens
moste excellent Maiestie,
which may mooue all good
subiects to reioyce in her
most happye and pro-
sperous raigne.

O Almighty God, the
creator of heauen and
Earth, and maker of all
thinges contayned in the
same, the onely Lord of
Lords,

Lordes, and very King of
Kings, who with thy mer-
ciful eye and fauourable
countenaunce, after thou
hadst a while afflicted vs,
vnder the vale of ignorance
through the tyranny of that
proude Romish Antichrist,
and his adherents: hauing
thē also taken from vs the
glorious light of the Gos-
pell, whereby this our
Realme of England remai-
ned in a miserable serui-
tude, and thy faithfull ser-
uants

uants and Ministers were
cruelly persecuted, burned,
whipped and racked, and
most butcherly tormented
onely for the profession
of thy glorious name: but
most chæfely for our finnes
which iustly deserued a far
greater rodde and sharper
punishment, for the o Lord
as the prophet Dauid saith:
Thou didst correct vs in
mercy and not in iustice:
neuerthelesse O gracious
God, after thou haddest a
while

while tryed and purified
thy seruants as it were gold
in the furnace, and thereby
confirmed their faith, and
comforted their consciences,
thou didst then O most
mercifull Lord, cast downe
thy fauourable and louing
countenance vpon vs, thou
didst release vs from that
heauye yoke, and tooke
from our shoulders that intolerable
burden, by seding
vnto vs a most gracious
princesse, a maiden Queen

I meane thy faithfull ser-
uant Elizabeth, the first of
that blessed name, who re-
stored vnto vs againe the
most gracious light of thy
glorious gospel, who by al
good wayes hath sought to
wæde out the rootes of ido-
latry and superstition, who
plucked downe and defaced
all the hill Aulters of Iuda,
who destroyed all the Ro-
mishe reliques, who resto-
red to libertye all such thy
seruauntes, as remained
in

in miserable captiuitie,
who comforted the afflicted
consciencs of thy pooze &
distressed seruants y long
had languished and were
well nigh pined for want of
the hoalesome foode of thy
most blessed word, and be-
sides that, hath since made
most godlye lawes, for the
conseruing of peace, wher-
by to continue the wealth
and quiet of her pooze com-
mons, and aswel for the re-
storing vnto vs, not onely
of

of heauenly gifts, but also
fo: bringing to vs al earth-
ly commodities, in such a-
bundance as thelike was
neuer knowne before in
England, and therewithall
hath released vs of a num-
ber of taxes and tallages
that were laide vpon vs, in
the time of ignozance, such
as were very greuous and
burdensome to this land,
wherefore how dēpely are
wee bound vnto thee (O
Lord) to crye and saye thy
name

name be praised, yea euen
thy most blessed name bee
sanctified, for by thee wee
haue receiued these great
benefits, & of thee we haue
receiued these good bles-
sings: euen thou (O Lord)
and none but thou, didst
send vs this most gracious
Princes, thou O Lord didst
reserue her for vs, thou
didst elect her as a chosen
vessell, to bring and restore
vnto vs that true light
that doth lighten all men
vnto

unto saluation: by thee and
vnder her wee receiue and
enioy not only peace in our
common-wealth, but quiet
in our conscience, and helth
in our soules: shee is that
godly Hester y^e hath saued
good Mardocheus, shee is
that learned Saba, that
hath read Salomons books,
shee is that constant Susa-
na and faithfull Daughter
of Israell, that was vniust-
ly accused, and most inno-
centlye should haue bene

slaughtered : shee is that
wise Rebecca : that hath
purchased the good blessing
of the God of Isaac, for vs
her Childzen of Iacob , and
she is no doubt the elect and
adopted child of Christ Je-
sus, whose name is entred
in the booke of life, which is
surely sealed vp for a sancti-
fied soule, her foundation is
laide vppon a sure ground,
her hands and hart are fast-
ned onely vpon Christ Je-
sus , that what afflictions
soeuer

sooner there chaunce vnto
her, she knowes as þe Pro-
phet Dauid saith: that the
Lorde is her defence, the
Lord is her buckeler, and
that he is her mercys seate
and continual comfort, vnto
whom she doth alwayes
appeale, and who hath e-
uer most marvellouslie de-
fended her: let vs but call
vnto minde the manifolde
troubles that her Moste
in her life time, hath sustei-
ned, and how many wayes

thou O Lord hast tried her
and yet in thy mereie how
contrarie to mans expecta-
tion thou hast most mar-
uelouste defended her, and
then we shall no doubt but
confesse thee to bee a most
mercifull God, and her to
bee a chosen, faithfull, and
tryed seruant of Christ Je-
sus whome we may aptlye
compare vnto that good
King and Prophet Dauid,
for Dauid was persecuted
by his Father in law, King
Saul,

Saul, yea and driuen from
piller to post, and was sun-
dye times in danger of
death : and Saule saught
cruellye to spill his bloud,
whereby David was com-
pelled to say in the verie a-
gonie of his soule, **O** Lord
how are they increased that
trouble mee, how manye
are they that rise against
mee, how many are they
that saye vnto my soule,
there is no helpe for him in
his God. In like manner,

her maiestie was græuous-
ly persecuted in her Sister
Quene Maries dayes, shee
was set frō one prison to an
other, frō better to worlfe,
still in danger of her ene-
mies, that more grædilye
gaped for her death, then a
hungry dog doth for a bone
so that shee was compelled
with the Prophet David
to saye: O Lord how are
they encreased that trou-
ble me, how many are they
that rise against mee: but
heere

hæerein let vs goe farther a
little, for after the Lorde
had deliuered the Prophet
David from his troubles,
and placed him in his king-
dome, after the death of his
great enemy Saul, the Lord
still tryed him with afflict-
ions sundry wayes, for Ab-
solom his owne sonne most
vnnaturallye rose against
him, and as a Rebelle droue
him from his kingdom and
most vnnaturallye abused
his owne King and Father,

as

as it apæreth in the second
book of Kings. In like ma-
ner, her Maiestie after that
shee was establiſhed in her
kingdome, and had planted
true religion & defaced ido-
latrie, her owne naturall
ſubiect's moſt vnnaturall
roſe & rebelled againſt her,
ſhe being the annoynted of
the Lord, and not onely at
one time, but continuallye
haue, yea and daily do ſeeke,
practiſe, and inuent, how
and which waye they may
moleſt,

molest, trouble, or abuse
her Maiessty: first the Pope
and his Balliall brood of
masse-mongers: then the
Iesuits and Seminarjes,
and the Spaniards, & last-
lie, which is most to be la-
mented, some of her nobili-
ty, and other that she tooke
for faithfull and trusty sub-
iects, most traiterously haue
often conspired her death,
and sworn her destruction,
but the Lord as y^e Prophet
Dauid saith was on her side

so

so that she need not to care
who did rise against her,
for that God in whome she
alwayes trusted, hath al-
wayes most maruelouslie
defended her: now let vs
but mark the mercy, peace
and plenty of her time, and
remember the tyranny and
barbarous crueltie of the
time befoze passed, and we
shall no doubt but confesse
that we haue changed bras
for golde, copper for siluer,
& tyrranny for mercy: view
but

but the course of her high-
nesse proceedings, and then
we shal say we haue a most
mercifull God, and a most
gracious Princes: hath she
not giuen mercte euen to
her vnnaturall Subiectes,
that had practised & sworne
her death: hath she not spa-
red where shee might haue
spild: had shee euer at any
time a blood thirsty minde,
or a desire of reuenge: doth
she not dayly send mercy e-
uen to thæues, that offend
her

her lawes, and to Traitors
that seeke the confusion of
her person: dooth not very
Strangers and people of
forreine Countries, being
the subiects of other Prin-
ces flye vnto her for ayde:
dooth she not stil relieue the
distressed people of the low
Countries, that haue insti-
gated to praye continuallye
for her: dooth not her high-
nes releue sundry distressed
princes, who confesseth her
to bee the onely Prince of
all.

all the Princes of y^e world:
dooth she not most royally
intertain all strangers and
Ambassadours sent vnto
her highnes from all other
Princes, so that they them-
selues confesse her for her
princelike magnanimitie,
to be the rare Phenix of the
worlde: dooth not she care-
fully prouide for all neces-
saries of defence, and fur-
niture for this her highnes
Realme and other her do-
minions, and gladly heare
the

the distressed cause of poore
suters, and commaund spee-
dys redresse for the same:
yea and what blessing may
there bee in a good Prince
that is waiting in her: sure-
ly none. These causes con-
sidered, o Lord what great
cause haue wee to lifte vp
both our hands and hearts
with al purity of conscience
vnto thee our merciful God
giuing thanks for this thy
great blessing, desiring thee
of thy gracious goodnes, to
multi-

multiplie her Maiesties
pæres abundantly, and as
O Lord thou hast giuen her
many good graces & giftes
of thy holy spirit, so O Lord
I beseech thee to multiplie
the same in her, that as
thou hast O Lord hether to
most maruelously defended
her from al her enemies: so
it would please thee heere
after mosse graciously to
preserue her from all daun-
gers, practises, and conspi-
racies, both of the Pope,

S

Spa

Spaniard and all other
their partakers: and grant
O Lord God we most hum-
bly beseech thee, that all dis-
sembling hypocritical trai-
tors as neither feare thee,
nor regarde her Maestie,
be no meane to drawe such
as are weake in faith from
loue to thy word, nor from
obedience to their Prince,
but that they may imme-
diatly be reformed, or else
that in midst of their vn-
godly practises & attempts,
they

they may be confounded.

Giue grace also O Lord
God wee most humbly be-
seech thee, that our Maie-
sties honorable counsellors
may giue such good & whol-
some counsaile as may bee
to the glorie, and the pro-
fit of the common wealth,
and that their chiefe care
may bee dutifull to serue
both thee and her Maiesty.
Giue grace also to all the
Cleargie, that they may
truly and sincerely preach

thy holy wooꝝd, and wil-
linglye ſee the hungrye
ſoules of thy faithfull ſer-
uauntes, graunt all Maie-
ſtrats that they may walk
ſo warilye in theyꝝ vocati-
ons, & ſo to diſcharge theyꝝ
hye callings & offices, that
the enemies of thy trueth
and her Maieſty, may haue
no juſt cauſe to vpbꝛayde
them eyther of iniuſtice oꝝ
partialitie: graunt to all
the commons faithfull obe-
dience, and true and hartie
loue

loue to thee O Lord God
their creator, and to thee
good Prince, vnder thee and
by thine apointment, their
defendor. And lastly O Lord
God we most humbly be-
seech thee graunt long life
and perfect health, heartes
ease, and chieffest repose in
thee, vnto our most dread
Souveraigne Princesse, and
that wee may all loue, and
feare both thee & her, with
integritie of consciēce, with
singlenes of hart, and with
all

all puritie of minde : that
after this her maiesties life
is heere ended, shee may
raigne with thee in heauen
amongst thy glorious saints
and Angels in that worlde
of eternitie . To whome
with the father, sonne and
holy Ghost, three persons,
and one eternall God be all
honor, praise & glory both
nowe for ever and ever
world without end.

Amen.

A

A forme of thankes
giuing.

WE render most hum-
ble and hartly thanks
in Iesus Christ vnto thy
deuine Maiestye, O Lord
our God, for thy great mer-
cies and auncient louing
kindenes towards vs, and
thy whole Church alwates
expressed: namely Lord, for
thy inestimable and euer-
lasting loue whereby thou
S 4 hast

hast chosen vs freely in
Christ Iesus vnto saluati-
on, befoze the foundations
of the world werelaide, as
also fo: thy goodnes, wher-
by thou hast created vs to
the likenesse of thine owne
Image, and whereas wee
and the whole race of man-
kinde, through sinne and
transgression, were fallen
from thee, into a desperate
and hellishe condition of
condemnation: thou hast a-
gaine redeemed vs by the
preci-

precious death and blood:
shedding of thy sonne, freed
vs from bondage, pardoned
all our sinnes, and restored
vs into fauour, euen with
thy selfe, inuested vs into
all thy riches and heavenly
treasures, hast called vs by
the ministry of thy word
into a new life, iustified vs
freely through faith, sancti-
fied vs by thy grace & holy
spirite, and so made vs of
vile and miserable captiues
and bondmen of Satan,
chained

chayned into everlastig
darkenes and iudgement,
the frémén of Christ Iesus
set at liberty vnto everlast-
ing life, and hast giuen vs
the earnest of our saluation
and thy spirite, whereby
thou hast in some measure
furnished vs with faith,
knowledge and zeale, wor-
king in vs vnto repentance
and a new life.

O Lord, thou mightest
haue left vs in darknesse,
and in the shadow of death,
in

in error and ignorance
with other Nations, that
know thee not: thou mightest
haue detayned thy
grace from vs', and giuen
vs vp to our owne harts
lust, into a reprobate mind,
with y^e vngodly of y^e world
that shall neuer taste of
thy goodnes, that we might
fill vp the cup of thy wrath:
thou mightest haue broken
in vpon vs wth thy plagues
and punishments, as thou
hast done vpon some who
haue

haue not exceeded the mea-
sure of our iniquities, and
mightst haue executed fear-
full iudgementes against
vs, in the middell of the
daies of our ignorance
and contempt against thee,
when we were without re-
morse of conscience, not
knowing like poore wret-
ches our desperate estate,
but yet Lord blessed be thy
name, who hast spared vs
hetherto, and touched our
hearts vnto some measure
of

of repentance, hast opened
our eyes to see thy trueth,
hast freed vs from darknes
and death, caused vs to
taste of thy woord, made
sinne loathsome vnto vs,
ioyed our hearts with the
tydings of our saluation,
renued our hartes giuen vs
hope of a better life, and
framed our hearts to some
loue of thy childzen, and to
some measure of holines in
thy sight.

O Lord, what mooued
thee

thee to all this but thine
owne free mercy: for which
wee render all praise vnto
thee, graunt vs grace to
walke worthy of these thy
mercies, with thankfull
hearts all our life: we blesse
thy name O Lord our God
for thy Fatherlie care and
diuine prouidence, wherby
thou hast alwaies watched
ouer vs, and protected vs
graciously from our cradle,
deliuering vs from manye
plagues, punishments, and
dangers,

dangers, which our finnes
had iustly deserued to haue
brought vpon vs, and hea-
ping many vnderferued be-
nefites vpon vs, thou hast
trusted vs wth health, welth,
liberty, prosperity, friend-
ship, and peace, which all
wee haue abused, yet haste
thou spared vs. Thou hast
set vs in a calling amongst
men, hast blessed our affai-
res, prospered the woorkes
of our hands, nothing hath
wated vnto vs that might
expresse

expresse thy loue, either appertaining to our soules or our bodie, the graces of thy spirit, thou hast in some measure shed vpon vs, the soueraigne meanes of our saluation, thy word and sacraments thou hast richly offered vnto vs, hast giuen vs interest into all thy riches and treasure, yea, euen into thy selfe, so as we may with boldnes resorte vnto thee in all necessities in the name of thy Sonne,

of Deuotion. 259

thy mercy, to all countries
that haue embraced thy
woord, and blessed message
of helth and saluation, and
in this aboue all other, wee
thinke our selues beholding
to thee O Lord, that thou
hast bene gracious to our
lād, to place vs there where
thy Gospel flourisheth, and
so; that thou hast suffered
vs to liue in this age; and
in such a place wherein we
see thy goodnes and trueth
in thy woord, when other

¶ 2

nations,

nations, yea some other
places of this our own land
perrish in ignoraunce. We
cannot forget O Lord, thy
louing kindenes shewed to
vs, in bestowing vpon vs
so gracious a Princesse as
our soueraigne lady Queen
Elizabeth, as also suche
Christian, wise, gracie and
honourable Counsaillers,
Nobles and Magistrates,
louing thy trueth and Gos-
pell: for preserving and
protecting so miraculously
her

her royall person, our coun-
trie and all estates, wat-
ching ouer vs, reueling and
confounding the conspira-
cies and treasons both of
fozraine and domesticall e-
nemies from time to time,
hauiug heeretofore deliue-
red vs from the captiuitie
and thraldome of the man
of sinne, euen the Pope: re-
storing to vs peace, liberty,
true religion, christian go-
uernment, the preaching of
thy Gospell, & the safety of

our life: finally al blessings
necessary foꝛ soule and bo-
dy, thou hast richly bestow-
ed vpon vs, foꝛ which we
can neuer sufficiētly praiſe
thee. Wee thanke thee O
Lord foꝛ the ſafety of thys
our Towne and corporati-
on where we dwell, in pre-
ſeruing vs from all foꝛrain
inuaſion and incurſion of
enemies, as alſo foꝛ our
ſelues, our families, and
charges in prouiding foꝛ
vs, who haſt continually
beene

beene mercifull vnto vs,
 hast p̄serued vs in the day
 tyme, and watched ouer vs
 in the night season: foꝛ all
 these thinges O God, and
 whatsoeuer else that wee
 haue receiued at thy hands
 either foꝛ our Soules oꝛ
 bodies, and foꝛ all thy
 graces vpon thy whole
 Church, and vpon all nati-
 ons: we offer vp vnto thee
 this our pooꝛe Sacrifice of
 thanksgtuing and praise,
 most humbly pꝛaying thee

in the name and mediation
of thy Sonne Christ Iesus
to pardon all our sins, and
the imperfections of our
pzaiers and thanksgivings
and to accept of the for his
sake, in whose name onely
we are bolde to ppresent thy
maiestie with our suites:
Lastly, wee most entyrelly
beseech thee to stirre vs vp
effectually vnto all thank-
fulnesse & obedience in the
whole course of our life,
quickning our faith, infla-
ming

ming our loue, that wee
may with all chéerefulnesse
doe dueties to thee and our
bʒethʒen in our callinges,
that wee and all thy ser-
uants whatsoeuer, being
furthered and holden out
by thy grace, may growe
vp vnto full holynes in thy
feare, till wee all are fully
perfitted in the heauens, to
receiue the full measure of
our saluation, in that bles-
sed inheritance of ȳ saintes
with Christ Iesus, in the
day

day of his glorious appearance: To whom with thee and the holy spirite, be all praise, honour, glory, power, might and dominion for evermore. Amen.

A prayer for Marriners to be used at the Sea.

O Lord thou most mighty God of all power and soueraignty, who hast made the heauens and the earth, the Sea and all deep places:

places: we thy poore Ser-
uantes doe humbly thow we
down our selues befoze thy
high Maieesty, acknowle-
ding all our manifolde and
heinous sinnes, craving en-
tirely pardon and forgitue-
nesse of them all for thy son
Christ Iesus sake, namely,
our vnpreparednes to this
so holy a duty of prayer:
intreating thy good maieesty
to behold vs in thy fauour,
and to receiue vs into thy
blessed protection, that sith
we

wee are by thee assigned to
laboure in the mightye
deepest, that in the sweat of
our browes with danger of
our liues, we should therein
trauel for our lawfull main-
tenaunce: it may please thy
good maiesty to prosper the
worke of our hands, and to
guide vs in all our actions,
to defend vs from all dan-
gers, eyther of enemies see-
king our life or goods, or of
the merciles rocks & swal-
lowing sands, or of stormy
windes.

windes and raging tem-
pestes, or of any other dy-
stresse whatsoeuer that be-
tideth such as traueil there-
in. Thou mightest O Lord
we confesse, take aduun-
tage to make our voyages
and fishings vnprosperous,
to spoile our goods, to be-
tray vs vnto enemies, to
swallow vs vp in the bot-
tomles Gulfe of the Seas,
because we haue not feared
thee with reuerence, haue
not obeyed thy word, haue
bee ne

beene careles of thy seruice,
vntthankfull foꝛ our foꝛmer
deliuerances and successe,
distrustful of thy pꝛouidẽce,
repining at thy hand in our
losses, foꝛgetful of thy great
and maruelous works, we
haue gathered iniquity and
haue been stained with the
coꝛrupt maners of other na-
tions, we haue blasphemed
thy name, passed our dayes
in riot, foꝛgetting thee vpon
the shoare, though latelie
come out of fearefull dan-
gers:

gers: wee haue been wanton, stubborne, and unruly, so as we haue freighted our vessels more with sin, vanity and vngodlines, then with goods or lading, so as it is maruaile wee haue not suncken in the rolling seas, and descended downe to hell, but that thy mercy hath kept vs. But O Lord euen our God, thou that tastest Leviathan, and smitest the heads of the dragons of the deepe: smite our stony hearts

hearts with the lively sense
of our finnes, humble vs
vnto repentance, turne thy
displeasure from vs, deale
not with vs according to
our transgressions, but ac-
cording to thy mercies, we
appeale to the throne of
thy grace, washe vs in the
blood of thy Sonne from
all our finnes: renew our
harts dayly to thy will, and
to y obedience of thy word
that we may make consci-
ence to heare it with reue-
rence

rence when we may: for O
Lorde, in this one thing,
thou hast abridged those
that far trauaile on Seas,
and into diuers Countries,
of the daylye vse of the mi-
nistery of thy word and sa-
craments, which other en-
ioye carrying at home,
which is some pettie iudg-
ment of thine, so humble
vs, and make vs more care-
full. O Lorde stirre vs vp
therefore to the reading of
thy word in our travelling

¶

and

and to such other exercises
carefullye and faithfullye,
that we may be zealous of
thy glozy, thankfull for thy
mercies and dayly be-
nefites, confident to trust
in thy providence in all e-
states, patient in troubles,
wout murmuring, watch-
full ouer our selues that be
not defiled with the corrup-
tions of other places: yea
Lord, teach vs to auoid all
swearing, drunkennes, ry-
ot, excelle, fornication, Ido-
latrie,

latrerie, contempt, iniury, de-
 cest, lying, quarrelling, and
 all vncleannes', that both
 when wee are on the Seas
 and on the shoare, we may
 feare, glo:isfie, and praise thy
 most holy name. Gouverne
 vs (**O** Lord) in our deedes,
 wo:ds, and in our govern-
 ment, as also our company
 that they may obey and be
 subiect to all christian disci-
 pline, that so thou mightest
 prosper vs in all our affai-
 res, increasing the fruite of
U 2 our

our labours, defending vs
from our enemies, from ro-
beries, losses, and all dan-
gers, and finally bring vs
safely to the Port and Ha-
uē of our desire: O Lord
make vs truly thankesfull
vnto thee for our former
deliuerances and benefits,
and if euer thou shalt crosse
vs by any losse, hinderance
or affliction, for our sinnes,
humble vs therein, let vs
acknowledge thy hād ther-
in with thankesfulness and
pati-

patience, that wee maye
therby be spurred forwarde
to the refoꝛming of our
liues. Be thou with vs on
the boistrous Seas: o lord
in thy name we hoise our
sailes, and launche forth in-
to the deep, be pꝛesent with
vs in our troubles and dan-
gers, heare vs and deliuer
vs when we call vpon thee,
soꝛ great are the dangers
that we saile in euery way
but thou art our God, wee
trust in thee, Oh saue vs,

guide vs, protect vs, deliuer
vs, that wee may still line
to praise thee. We commit
Lord our selues, our ships,
our goods & liues into thy
hād, both this day & night
and euer hēreafter to bee
preserued at thy pleasure,
and let vs neuer forget all
thy maruailous works. O
Lord we pray thee blesse all
our friends and kinned on
the land, our wiues, pa-
rents, childzen, masters, fa-
milies, or whāsoeuer, that
are

are tyed to vs by any band
of friendship, or nature in
the Lord. Finally, Lord we
pray thee frame our soules
to all duttes of holines to-
wards thy maiesty, increa-
sing all true faith, feare,
and loue in vs towarde
thee, inflaming our hearts
with all Christian loue to
our brethren for thy sake.

These thinges if thou
shalt performe vnto vs O
Lord our God, we shall ne-
uer forget to praise & mag-

nifie thy holpe name there-
fore. These things O Lord
with al other graces neces-
sarie for vs, for the whole
church, for all nations and
degrees whatsoeuer: wee
humbly craue at thy hand,
in the name of Iesus
Christ, saying as he
hath taught vs.
Our Father which art
in heauen, &c.

A de.

A deuoute Prayer to our
Lord Iesus Christ.

O My Soueraigne lord,
Iesu, the very sonne of
almightie God, and of the
most cleane and glorious
Virgin Marye, that suffe-
rest bitter death for my
sake, and all mankinde by
on good Fridaye, and rose
againe the third day, I be-
seech thee Lord haue mercy
vppon me that am a wret-
ched

ched sinner, but yet thy creature. And for thy precious passion saue me, and keepe me from all perils bodilye and ghostly, and speciall ye from all things that might turne to thy displeasure, and with all my hart I thanke thee most mercifull Lord, for thy great mercies that thou hast shewed me in the great dangers that I haue been in, as well in my soule as in my body: & that thy grace and endlesse mercye bath

hath euer kept me, spared
me, and saued me, from the
houre of my byrthe to this
time: I thanke thee Lorde,
desiring that thy mercye
may keepe mee sooth all
wayne. And I crye thee mer-
cie with all my whole hart,
for my great unkindnes, &
so: all my wretched and sin-
full life, and that I cannot
leade my selfe as thy ser-
uant, I crie thee mercye. I
thanke thee also with all
my hart my most gracious
Lorde,

Lord, for the benefits and
grace that thou hast giuen
me so largely in this world
afore manye other crea-
tures, which haue a thou-
sand times deserved better
than I. But most graci-
ous Lord, I wote and
knowledge verely, that it
commeth all of thee: wher-
fore with all my heart I
thanke thee, continuallye
crying and saying. All ho-
nour, praisse and glory, bee
vnto thee O Iesu, with thy
Father

Father and the holy ghost,
fo: etier and euer. Amen.

The complaint of a peni-
tent sinner; which is sore
troubled and overcome
with finnes.

O God which tenderly
lovest mankind, and
art most rightfull Judge,
spare mee now I beseeche
thee, and shewe mee some
fauour while time is: For
I haue no trust neither in
life

life nor death, but I feare
thy iudgement (O Lorde)
and the paines prepared for
sinners.

The feare of my sinne
maketh mee carefull: and
the burden of my consci-
ence oppresseth me sore.

Forgiue that which I
feare, put away that which
I dread, before I departe
hence, and shall not returne
again.

My sinnes doe bere and
trouble me sore, they bee so
great

great that none can bee
greater.

Alas my fall, alas my
miserie, alas the grieve of
my plague and stroke, cer-
tainly my sinne is the cause
of all this, and so I will
take it and suffer
it.

O Lord increase our Faith
and obedience toward
thee. Amen.



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Whit, and are to be folde

at his shop neere the little

North doore of Saint

Paules, at the signe

of the Gun.

1599.

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